

SATISFACTION OF MORTGAGE #3-8004025-80

741941

R-54355
Citizens Fed'l SAV
5391 Hohman Ave
Hammond, Ind

THIS CERTIFIES, That a certain Mortgage executed by James M. Montgomery and Eva Montgomery
Husband and Wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 5th
day of March 19 57 calling for \$ 12,600.00 and recorded in Mortgage Record No./Plat
Book 1179 page 449 as Document No. 17375 in the Recorder's office of
Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

Lot Twenty-one (21), in Lawrence Monaldi's Seventh Addition in the Town of Munster,
Lake County, Indiana, as the same appears of record in Plat Book 31, page 28½, in
the Recorder's Office of Lake County, Indiana.

*Successor by Merger to First Federal Savings and Loan Association of East Chicago

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has
caused this instrument to be signed by its Vice President, and its corporate seal to be
hereunto affixed and attested by its Assistant Secretary, this 16th day of January
1984.

Attest:

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

Kathleen Wilson
Assistant Secretary
Kathleen Wilson

Jeffrey C. Stur
Vice President
Jeffrey C. Stur

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 19 1 21 PM '84
WILLIAM BLESISKI
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 16th day of January,
19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS
FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as
such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation,
as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix
Sharon K. Brix Notary Public

My Commission Expires October 14, 1984

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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