

# SATISFACTION OF MORTGAGE

#3-004025-00

741940

R-54359 Citizens Fed'l SAHA  
53111 Johnson Ave  
Hammond, Ind

THIS CERTIFIES, That a certain Mortgage executed by R. Eugene Phares and Ann M. Phares  
Husband and Wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 12th  
day of January 19 84 calling for \$ 21,500.00 and recorded in Mortgage Record No./Plat  
Book 1263 page 264 as Document No. 151191 in the Recorder's office of  
Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

Lot 4, Block 1, Knickerbocker Manor 7th Addition, to the Town of Munster,  
as marked and laid down on the Recorded Plat thereof in the Office of the  
Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has  
caused this instrument to be signed by its Vice President, and its corporate seal to be  
hereunto affixed and attested by its Assistant Secretary, this 3rd day of January  
19 84.

Attest:

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Kathleen Wilson  
Assistant Secretary  
Kahtleen Wilson

Jeffrey C. Stur  
Vice President  
Jeffrey C. Stur

CLARENCE B. SNI JR  
RECORDER  
OF INDIANA, S. NC  
COUNTY  
FOR RECORD  
19 1 21 PM '84

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of January,  
19 84, personally appeared Jeffrey C. Stur  
and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS  
FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as  
such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation,  
as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and  
purposes therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix

Sharon K. Brix

Notary Public

My Commission Expires October 14, 1984

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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