

SATISFACTION OF MORTGAGE

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Citizens Fed'l Sav'g
5311 Hammond Ave, HamD
R-54353

THIS CERTIFIES, That a certain Mortgage executed by Nobert R. Skzela and Marlene Skzela
Husband and Wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 22nd day of September 1969 calling for \$ 18,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 32798 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

The East 45 feet of Lot "H" and all of Lot "I", Eggebrecht's Second Addition to the City of Hammond, as shown in Plat Book 19, page 6 in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 14th day of January 19 84



CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

CHICAGO TITLE INSURANCE COMPANY

Kathleen Wilson
Assistant Secretary
Kahtleen Wilson

Jeffrey C. Stur
Vice President
Jeffrey C. Stur

INDIANA DIVISION
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 19 1 20 PM '84
WILLIAM BRILSKI JR
RECORDER

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 14th day of January 19 84, personally appeared Kathleen Wilson and Jeffrey C. Stur

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix
Sharon K. Brix
Notary Public



My Commission Expires October 14, 1984

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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