SATISFACTION OF MORTGAGE #3-0004025

741929

THIS INSTRUMENT PREPARED BY:

Cityens Fed'l SALA 5311 Hohman aug fort R54353

THIS CERTIFIES, That a certain Mo	origage executed	Husband a		argaret K.	CHIKOS
		·		S FEDERAL S	SAVINGS
AND LOAN ASSOCIATON of Hammor day of 19 ca	nd, Indiana,:a corp	poration of the U	nited States	of America.	on 1st
	as Document N				
Lake County, State of Indian			d and the sa	me is hereby i	released.
Whereas, said mortgage affects the fo	llowing described	:			
Lot Twenty-eight (28), Broads shown in Plat Book 31, page 2			Griffith,	as	 S
, , ,	ŕ	•,			CHICAGO
*Successor by merger to Gary	Federal Savings	and Loan Asso	ciation		POLA
IN WITNESS WHEREOF, the said Citiz	ens Federal Savin	gs and Loan Ass	ocation of H	ammond, Ind	iana, has
caused this instrument to be signed	by its V1	.ce Presid			
hereunto affixed and attested by its		_ Secretary, this_	_13th	, day of Jan	wary S
19 <u>84</u> .					NOS
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					2
Attest:		CITIZ LOAN	ENS FEDE	RAL SAVING	GS AND T
· · · · · · · · · · · · · · · · · · ·			1		
	•				
Kathlien Wilson		Morry	Stiv	٤	
Assistant Secretary		// // y//c	e Presider	nt	
Kathleen Wilson				* \$	750
STATE OF INDIANA				31	
COUNTY OF Lake SS:				411n	200 B
				£ -	200
				F. 5	10 A
				2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	Ö. 💃
Before me, the undersigned, a Notary	Public in and for	said County, this	s <u>13th</u>	day of Ja	nuary
19 <u>84</u> , personally appeared		··		Ē	₹.
Jeffrey C. Stur	and	Kathleen Wi	lson		· · · · · · · · · · · · · · · · · · ·
			personally	known to me	to be the
Vice President	and Assist	ant Sec		ctively, of the	
FEDERAL SAVINGS AND LOAN ASS	OCIATION of Ham	mond, Indiana, a	ind severally	acknowledg	ed that as
such officers, they signed and delivere	ed the annexed sati	isfaction of mortg	age, and ca	used the corp	orate sea
of said corporation to be affixed thereo					
as their free and voluntary act and as the	,				
purposes therein set forth.					
WITNESS MY. HAND and official seal	· · · · · · · · · · · · · · · · · · ·		,		
		Show	NKB	/i	
		Sharon K.	Brix	Note	ary Public
				/ 14016	ary Eublic
October	14, 1984			•	
My commission Expires Occuber	<u>+79 1704</u>	······································			
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COUNTY OF RESIDENCE: Take					•

Jeffrey C. Stur, Vice President