Slaway Mat Il Bank of Chicago 645 & 87th St. Chicago, IL 60619 Attn: Bill Davis

| ASSIGNMENT OF MORTGAGE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR VALUE RECEIVED, the annexed Mortgage to Holloway Lmbr & Constrc Co. Inc. |
| which is recorded in the office of the Recorder of Lake County, brid 13332 Document No. 328215 in Mortgage Record page, and the notes described therein which it seemes are hereby |
| assigned and transferred to Seaway National Bank |
| without recourse upon the mortgage. |
| Witness the hand and seal of said mortgages this AY LUMBER & CONSTRUCTION CONSTRUCT |
| STATE OF Indiana Lake Allan Fefferman, President |
| Before me, the undersigned, a Notary Public in and for said County, this |
| December 19 75 came Allan Fefferman and acknowledged the |
| execution of the annexed release of mortgage. |
| IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. My Commission expires. 9-20-78 Cayle M. Hoffman. |
| |

Prepared by: Susan E. Gray