

Mtg #3-1147-2

**SATISFACTION OF MORTGAGE**

**741921**

R-54850

THIS CERTIFIES, That a certain Mortgage executed by Helen H. Hartsock

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 25th day of March, 1977

calling for \$ 30,000.00 and recorded in Mortgage Document #398973 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary \_\_\_\_\_ this 11th day of January, 1984.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski  
David A. Bochnowski, President

JAN 19 1 20 PM '84  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
RECORDER  
AMBIELSKI JR.

Attest:  
Patricia J. Mrvan  
Patricia J. Mrvan, Assistant Secretary

Lot 144, Imperial Heights Fifth Subdivision, in the City of Crown Point, as shown in Plat Book 39 page 2, in Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 11th day of January, 1984 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the \_\_\_\_\_ President and \_\_\_\_\_ Assistant Secretary \_\_\_\_\_ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.  
My Commission Expires 9-9-87  
County of Residence: Lake  
Prepared by: Deborah A. Hensley

Deborah A. Hensley  
Deborah A. Hensley Notary Public

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