

SATISFACTION OF MORTGAGE

26-21 Clough ST
Highland
46322-

741872

THIS CERTIFIES, That a certain Mortgage executed by Barney C. Zaborowski and Ella C. Zaborowski
Husband and Wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 30th day of May 19 72 calling for \$ 14,900.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 150485 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

Lots 25 and 26 in Block 5, in Wicker Highlands, a Subdivision in the Town of Highland as per plat thereof, recorded in Plat Book 20, page 36, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its _____ Vice _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant _____ Secretary, this 16th day of January 19 84.

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson

Assistant Secretary
Kathleen Wilson

Jeffrey C. Stur

Vice President
Jeffrey C. Stur

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 19 11 55 AM '84
WILLIAM BIELSKA JR
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 16th day of January 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the _____ Vice _____ President and _____ Assistant _____ Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix

Sharon K. Brix

Notary Public

My Commission Expires October 14, 1984



COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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