

Mortgagor: **Elijah Neal**

**Yosha & Cline**  
2220 N. Meridian St  
Indpls, IN 46208  
Acct #4-4421

152-021311

*Neal*

2

**741853**

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That ADVANCE MORTGAGE CORPORATION

("Grantor"), a corporation existing

under and by virtue of the laws of Michigan CONVEYS to the

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C.,

his successors and assigns, for the sum of One and no/100 Dollar

(\$1.00), and other valuable considerations, the receipt of which is

hereby acknowledged, the following described real estate in

Lake County, Indiana, to-wit:

**Key# 44-189-4**

The North 27 feet of Lot 4 and the South 13 feet of Lot 3 in Block 35 in Gary Land Company's Fourth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 14 page 15, in the Office of the Recorder of Lake County, Indiana.

**DULY ENTERED  
FOR TAXATION**

JAN 13 1984

*Lucie O. [Signature]*  
AUDITOR LAKE COUNTY

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Subject to Real Property Taxes of 1982 , and due and payable in 1983 , and all thereafter.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein and that all necessary corporate action for the making of such conveyance has been taken and done; that no Indiana Gross Income Tax is due or payable with respect to the Transfer made by this deed

Grantor warrants the title to said Real Estate against the claims of any and all persons claiming or to claim the same or any part thereof by, through, or under Grantor.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 19th day of October, 19 83.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 19 10 17 AM '83  
WILLIAM BIELSKA JR  
RECORDER

ADVANCE MORTGAGE CORPORATION

SEAL

ATTEST:

BY

*Carolyn Wharf*

Carolyn Wharf, Asst' Treasurer  
Printed

Office

*Carolyn J. Lepkowski*

Carolyn J. Lepkowski, 2nd Vice President  
Printed

Office

520

*650*

STATE OF MICHIGAN )  
 ) SS:  
COUNTY OF OAKLAND )

Before me, A Notary Public in and for said County and State,  
personally appeared Carolyn J. Lepkowski,  
Carolyn Wharf,  
respectively, of ADVANCE MORTGAGE CORPORATION,  
and acknowledged the execution of the foregoing corporate Warranty  
Deed for and on behalf of said Grantor, and, who, having been duly  
sworn, stated that the representations therein contained are true.

WITNESS my hand and Notarial Seal this 10th day of  
October, 19 83.

Rosanne Hodapp  
Signature Notary Public

ROSANNE HODAPP  
Notary Public, Oakland County, Mich.  
Printed My Commission Expires March 31, 1984

My Commission Expires:  
\_\_\_\_\_

Resident of \_\_\_\_\_ County

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

This instrument was prepared by:

Irwin J. Prince  
YOSHA & CLINE  
Attorneys at Law  
2220 North Meridian Street  
Indianapolis, Indiana 46208  
(317) 925-9200

Send Tax Statements to: Federal Housing Commissioner

Return this deed to the Law Offices of:

YOSHA & CLINE  
2220 North Meridian Street  
Sandor Building  
Indianapolis, Indiana 46208