this form has been approved by the Indiana State Bar association for US OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSER PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER. 734466 WARRANTY DEF Elsie Hansen 1615 Central Ave. Whiting, Indiana This indenture witnesseth that ADALINE J. SCHULTZE of County in the State of INDIANA Convey and warrant to ELSIE HANSEN County in the State of ILLINOIS for and in consideration of Ten Dollars and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following Real Estate in County Key # 29-55-7 in the State of Indiana, to wit: The South 5 feet of Lot 8, all of Lot 9 and the North 15 feet of Lot 10 in Davidson's Tenth Addition of Whiting, as per plat thereof, recorded in Plat Book 5 page 2, in the office of the Recorder of Lake County, Indiana. SUBJECT TO: The terms, covenants, restrictions, conditions and limitedian ations of any instrument of record affecting the use or occupancy of said real estate. Roads and highways, streets and alleys. 2. Limitation by fences and/or other established boundary lines. 3. Easements, if any, for established ditches and/or drains. Special assessments, if any, and real estate taxes for the year 1983 payable in 1984 and thereafter. Zoning, building and subdivision control ordinances and amendments thereto. DULY ENTERED FOR TAXATION Jan 13,1914 State of Indiana, LAKE Dated this 18 Day of November County, ss: Before me, the undersigned, a Notary Public in and for said County and State, this 18th day of November Seal personally appeared: Schultz Seal Adalline J. Schultze DULY ENTERED Seed FOR TAXATION NOV1 ? 1983 Seal And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of-Seal ficial seal. My commission expires August 8, 19 86 Resident of ____LAKE _ County. RICHARD C. WOLTER, 305 North East Street This instrument prepared by ... Attorney at 1 P.O. Box 875, Crown Point, Indiana 46307 COPYRIGHT THE ALLEN COUNTY INDIANA BAR ASSOCIATION; INC. MAIL TO: