## Form of Assignment of Mortgage

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| -      | FOR VALUE RECEIVED, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE |                |
|--------|---|----------------|
| A P    | a federally chartered corporation ("Assignor"), does hereby sell, COUN    |                |
|        | assign, transfer, set over, endorse and deliver, without                  |                |
|        | recourse, unto Indiana Housing Finance Authority, a governmental          | •              |
|        | instrumentality of the State of Indiana, and having its                   |                |
|        | principal office at One North Capitol Street, Indianapolis,               | The            |
|        | Indiana 46204, that certain real estate mortgage dated the                | ne             |
|        | 13th day of January , 19 84, executed by                                  | <b>8</b> 000   |
|        | JEANNE BOURNES  | outh           |
|        | called "Borrower"), and recorded in the office of the Recorder            | (A)            |
|        | ofLake 1/1010 County, Indiana,  | n<br>L         |
|        | (Insert recording information).   | 1/2 (<br>Subdi |
|        |   | 0              |
|        | Immediately upon assignment, the mortgage and the note                    | of Lot         |
|        | secured thereby become subject to a pledge made by The Indiana            | Lo             |
|        | Authority to the Indiana National Bank, Trustee,                          | ä t            |
| rene   | rust dated June 1, 1980 to secure the                                     | 21             |
| recch  | indiana Housing Finance Authority's                                       | ji,            |
| •      | he terms of said Indenture of Trust.                                      | 21 and<br>City |
|        | REOF, Assignor has caused its Corporate                                   | 0              |
| Nec #  | y its officer thereunto duly authorized                                   | <b>19</b>      |
|        | this day of January , 19 84.  | Ga             |
|        | SECURITY FEDERAL SAVINGS AND LOAN   | of             |
|        | ASSOCIATION OF LAKE COUNTY  | <b>์</b> ธ     |
|        | (Name of Lender)  | E C            |
|        |   | Ke 22          |
|        | By: Habet D. Feenerste  | Q.             |
|        | Its, Vice President   | ÖВ             |
|        | Robert D. Pesavento   | 90             |
|        | (Print Officer's Name)  | HX             |
|        | ,   | · 1            |
|        | This form of this instrument was prepared by the Indiana Housing          | 0              |
|        | Finance Authority, and the material in the blank spaces in the            | 19/            |
|        | form was inserted by or under the direction of:                           | 3              |
|        | William C. Kennedy, President   |                |
|        |   |                |
|        | STATE OF INDIANA ) SS S                  |                |
|        | COUNTY OF LAKE  |                |
|        | The foregoing instrument was acknowledged before the Lis                  |                |
|        | day of January , 19 84 , by Robert D. Pesavento                           |                |
| ,      | Vice President of Security Federal Savings and Loan                       | Assoc          |
|        | deferrative chartered corporation, for and on behalf of the of            | Lake           |
|        |   | nty            |
|        | executed and delivered said assignment with the authority of the          |                |
| 12 P   | board of directors of said corporation.                                   |                |
| 11/1/2 | $\mathcal{M}$   |                |
|        | My Commission Expires:  Mary Lynn Krismanikk A Notary Public              |                |
| ***    | Mary Lynn Krismanikk A Notary Public Resident of Lake County              |                |
|        | Resident of County  | 0              |
|        |   | 0%             |