Lots 41 and 42,

Block 2,

Resub.

of pt. of Jackson Terrace, Hammond, Lake Co.,

741815

Form of Assignment of Mortgage

FOR VALUE RECEIVED,	AKE MORTGAGE COMPANY, INC.
assign transfer	AKE MORTGAGE COMPANY, INC. ("Assignor"), does hereby sell, endorse and deliver, without
recourse unto Indiana	endorse and deliver, without
instrumentality of the case	ing Finance Authority, a governmental
instrumentality of the State principal office at One North	of Indiana, and having its
Indiana 46204 that compain	th Capitol Street, Indianapolis,
12th day of	real estate mortgage dated the
Jack Sanders and Margaret F.	Sanders, Husband and Wife
of Lake 741814	TAGE AN LINE OFFICE OF the December
Dake VILOLI	County, Indiana, 1-19-84
	County, Indiana, 1-19-84 (Insert recording information).
Immediately upon assign	mank (1)
secured thereby become subjective	ment, the mortgage and the note ct to a pledge made by The Indiana
Housing Finance Authority to	ct to a preage made by The Indiana
in an Indenture of Trust dat	and Indiana National Bank, Trustee,
performance of the Indiana Holligations under the torms	ousing Pine 1, 1980 to secure the
Obligations under the terms	of anid Transce Authority's
July 2012 2016 CCIMS	or said indenture of Trust.
IN WITNESS WHEREOF, Ass	ignor has caused its Corporate
name to be signed by its off	icer thereunto duly authorized
this 12th day of	
adj UL	January 19
	•
	(Name of Linder)
	(maine planer)
	By: 1000000000000000000000000000000000000
	Its Division
	VICESIDENT
	Peter S. Briggs
	(Print Officer's Name)
This form of this instrument	was prepared by the Indiana Housing
mariou machoract, and ind ma	TOTION IN ANA MISSIS COM LEG COMPA
form was inserted by or under	the direction of:
Peter S. Briggs	207 20 6
Cm) mm and and	
STATE OF INDIANA COUNTY OF TALE ', SS	
COUNTY OF Lake 'SS	•
mk - c	
ine foregoing instrument	was acknowledged before me this
12th day of January	_, 1984 , by Peter S. Briggs
an Indiana Vice Presid	
	oration, for and on behalf of the
TOTPOTACION, UNU WIND, AFFAR N	Olno dulu suoma did
SHETTER WING GCAAVELED SAIN A	CC179MAN# 11845
board of directors of said co	rporation.
William In the second of the s	The USI .
My Commission Expires:	- / Williams)
Marie Carlos Car	Karen L. Williams A Notary Public
* * 10+9-86	Resident of Porter County

County