

SATISFACTION OF MORTGAGE TITLE INSURANCE
Highland, Indiana

Item C.
Com 116340-83

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THIS CERTIFIES, That a certain Mortgage executed by Helen M. Longawa

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 26th day of August 19 75 calling for \$ 14,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 314327 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

Lot Fifty-one (51), Parkland Terrace Second Addition to Hammond, as shown in Plat Book 25, page 81, in Lake County, Indiana.

**Successor by Merger to First Federal Savings and Loan Association of East Chicago
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its _____ Vice _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant _____ Secretary, this 15th day of December 1983

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson
Assistant Secretary
Kathleen Wilson

Jeffrey C. Stur
Vice President
Jeffrey C. Stur

STATE OF INDIANA }
COUNTY OF LAKE } SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 19 8 43 AM '84
WILLIAM BIELSKI JR
RECORDER

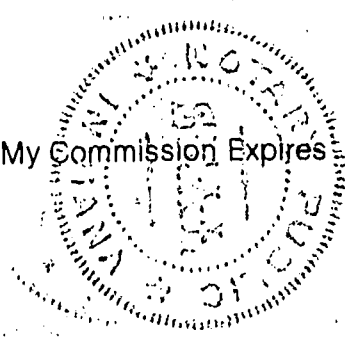
Before me, the undersigned, a Notary Public in and for said County, this 15th day of December 19 83, personally appeared Jeffrey C. Stur and Kathleen Wilson and _____

_____ personally known to me to be the _____ Vice _____ President and _____ Assistant _____ Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix
Sharon K. Brix Notary Public

My Commission Expires October 14, 1984



COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur-Vice President

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