

NeCastro

TIGOR TITLE INSURANCE  
Highland, Indiana

# American Savings

AND LOAN ASSOCIATION

4525 Hohman Avenue Hammond, Indiana 46327 931-1015  
8230 Hohman Avenue Munster, Indiana 46321 836-5870  
3801 Main Street East Chicago, Indiana 46312 397-2860

741243

## RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$300,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 24th day of October, 1983 and recorded October 31, 1983 as Document No. 731739, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:  
Part of Lot 3 in Springvale Farms, Court C, in the Town of Schererville, as per plat thereof, recorded in Plat Book 56 page 7, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northeast corner of said Lot 3; thence South along the East line of said Lot 3, 52.71 feet; thence North 89° 14' 08" West, 97 feet to the West line of said Lot 3; thence North along the West line of said Lot 3, 53.95 feet to the North line of said Lot 3; thence Easterly along the Northerly line of said Lot 3, 97.07 feet to the place of beginning, (Commonly known as Unit 3-4, 1877 Peachtree Court, Schererville, Indiana) this 4th day of January, 1984.

AMERICAN SAVINGS & LOAN ASSOCIATION

By: [Signature]  
L. Green, Vice President

By: [Signature]  
Daniel T. Poludniak, Vice President

STATE OF INDIANA, S.S.  
LAKE COUNTY  
RECORDED FOR REC. NO.  
JAN 13 1 44 PM '84  
WILLIAM SIEGEL JR.  
RECORDER

STATE OF INDIANA )  
                          ) ) SS.  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, this 4th day of January, 1984, personally appeared L. Green, Vice President, and Daniel T. Poludniak, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

[Signature]  
Kathleen M. LaPine, Notary Public  
County Residence: Lake My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

11-100