750 Van Brund 1975

VA Form 26.64120. Jonuary 1975

750 Van Brund Mr. 1

26-4-9012

146342

741209

SPECIAL WARRANTY DEED

INDIANA

| LAKE | County, Indiana, to wit: | |
|---|--|--|
| Lake County, Ind | in Block 29, in the Second Subdivision to Eadiana, as per plat thereof, recorded in Plat Recorder's Office of Lake County, Indiana. | st Gary, Book 7 |
| also subject to | 1982 taxes, payable in 1983, and all subseque all public improvement assessments, if any, sewer use or sewer service charges, if any. | and also |
| 276 | 0 Howard St | 7-76-23 V24 FILLIANS OF THE COUNTY OF THE C |
| • | · · | WOLANALS ME ELORD' L 28 MM PRO LELSKI JR |
| any, in the cha to all highways | o all limitations, conditions, covenants, and ain of title to the property hereby conveyed a, easements, rights-of-way, use, building, be trictions, if any. | restrictions, if and also subject |
| Grantor certifi respect to the | les that no Indiana Gross Income Tax is due o transfer made by this deed. | r payable with |
| | the title to said property against the lawful claims of an part thereof by, through or under Grantor. | y and all persons claiming or to |
| thereunto duly appointed | ent to be signed and sealed in his name and on his behalf to determ to Sections 212 and sealed in the sealed in his name and on his behalf to determ the sealed | by the undersigned Officer, being 1820 of Title 38 U.S. Code. and and who is authorized to execute |
| | DULY ENTERED ADMINISTRATE | OR OF VETERANS' AFFAIRS |
| | FOR TAXATION | ON OF FEIGURING ATTAINS |
| | MN-12, PRH By Am | Agningo |
| | Wm. P. O'Conno | nr. |
| | Assistant Logn G | |
| STATE OF INDIANA | | fice, Indianapolis, IN 46204 |
| | ss: Telephone: 31 | 7–269–7811 |
| County of MARION | | |
| • | ersigned, a Notary Public in and for said County and Sta | te, this date personally appeared |
| | of the Veterans Administration, an agency of the I tion of the foregoing deed. | Inited States Government, and |
| Witness my hand an | nd notarial seal this28thday ofDecember | 1982. 487 |
| My commission expires 1 | November 6th 19.83. DAVID K. MCCOME | S Nothern Public. [SEAL] |
| THIS DEED WAS PREPARED ATTORNEY FOR THE V | ARED BY RAMPALL E. PRICE Resident of VETERANS ADMINISTRATION. | MARTON County Indiana |