

SF-9D  
741135

Form of Assignment of Mortgage

TICOR TITLE INSURANCE  
P.O. Box 386  
Portage, Indiana 46368

Lts. 20, 21 & the S. 1/2 of Lt. 22, Blk. 22, Second Sub., East Gary, City of Lake Station  
Lake Co., In. 7/25

FOR VALUE RECEIVED, Security Federal Savings and Loan Association of Lake County, a federally chartered corporation ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 10th day of January, 1984, executed by Mark L. Brant and Margarite M. Brant, husband and wife (whether one or more, called "Borrower"), and recorded in the office of the Recorder of Lake 741134 County, Indiana, 1-13-84 (Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 12th day of January, 1984

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY  
(Name of Lender)

By: Robert D. Pesavento  
Its, Vice President

Robert D. Pesavento  
(Print Officer's Name)

STATE OF INDIANA  
LAKE COUNTY  
FILE FOR RECORD  
JAN 13 8 44 AM '84

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of:

William C. Kennedy - President

STATE OF INDIANA )  
COUNTY OF Lake ) SS

The foregoing instrument was acknowledged before me this 12th day of January, 1984, by Robert D. Pesavento Vice President of Security Federal Savings and Loan Association of Lake County, a federally chartered corporation, for and on behalf of the corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

My Commission Expires:

Feb. 7, 1986

Mary Lynn Krismanick  
Mary Lynn Krismanick A Notary Public  
Resident of Lake County

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# See  
For  
mtg