

BANK OF HIGHLAND
2611 HIGHWAY AVE.
HIGHLAND, IN 46322

SATISFACTION OF MORTGAGE

737609

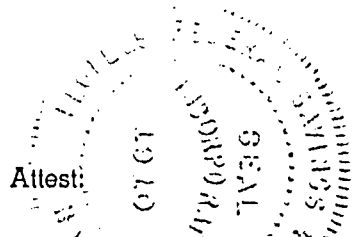
THIS CERTIFIES, That a certain Mortgage executed by DAVID B. FRANZEN and PEGGY M. FRANZEN, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 13th. day of August, 19 81 calling for \$ 2,000.00 and recorded in Mortgage ~~Record~~ No. 640719 Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ~~Treasurer~~ Vice President, and its corporate seal to be hereunto affixed and attested by its ~~Secretary~~ Assistant Secretary ~~Treasurer~~ this 9th. day of December, 19 83.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By John J. Babinec
John J. Babinec - Vice President



Attest:
By Patricia J. Mrvan
Patricia J. Mrvan - Assistant Secretary ~~Treasurer~~

STATE OF INDIANA, S.S.
LAKE COUNTY
FILED FOR RECORD
RECORDED
DEC 14 1 37 PM '83
WILLIAM GIESSEN JR.

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 9th. day of December, 19 83 Personally appeared John J. Babinec and Patricia J. Mrvan

personally known to me to be the ~~Treasurer~~ Vice President and ~~Secretary~~ Assistant Secretary ~~Treasurer~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9/9/87
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

Lot 18 in Heritage Estates Unit #5
PI Bk. 43, page 39.



Handwritten initials or mark in the bottom right corner.