

B-404661 LD  
5-4034

CITIZENS FEDERAL - 707 Ridge Rd, Munster -- ANDERSON, Douglas

# SATISFACTION OF MORTGAGE

## 737607

THIS CERTIFIES, That a certain Mortgage executed by Dennis P. Henderlong and Susan L. Henderlong, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 24th day of March 19 76 calling for \$ 45,000.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 343082 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 28, West Long Subdivision to Crown Point, as shown in Plat Book 31, page 43, in Lake County, Indiana.

\*Successor by merger to First Federal Savings and Loan Association of East Chicago

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 6th day of December 19 83.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Attest:

**CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND**

JoAnne Pickett  
Assistant Secretary

Jeffrey C. Stur  
Vice President

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
DEC 14 1 19 PM '83  
WILLIAM SULLSNI JR  
RECORDER

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 6th day of December 19 83, personally appeared Jeffrey C. Stur and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski  
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987



COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

5.00