000

EASEMENT FOR ANCHORS AND GUYS

5265 Cakener.

KNOW ALL MEN, That

737554

Michael L. Horvath and Maria J. Horvath, husband and wife

herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, and to its successors and assigns, the right and authority to construct, erect, maintain, operate, repair, replace and renew anchors and guys, in, upon, and over a strip of land situated in Section. 13 , Township. 35N , Range. 10W , of the Second Principal Meridian in the county of Lake , State of Indiana, and described as follows:

14-23-18

A parcel of land ten foot (10') by twenty foot (20') located at the southeast corner of Lot 18 of Block 18 of Hart's Addition to Dyer.

See Exhibit "A" attached hereto and made a part hereof, for legal description.

FILED

DEC 9 1983

Succe O Thurst

DEC 14 10 55 AM . R3
WILLIAM ELGROER
RELORDER

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or removal of said anchors and guys in, upon and over said strip of land.

Access to the above described land over the adjoining lands of the grantor is hereby granted. Any damage to the crops, tile, fences, or buildings of the grantors on said strip of land, or on lands of the grantors adjoining said strip of land done by the grantee in the construction, erection, maintenance, operation, repair, replacement or renewal of said anchors and guys, shall be promptly paid for by the grantee.

The grantee may cut or trim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the construction, operation and maintenance of said anchors and guys.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon grantee, its successors and assigns.

WITNESS WHEREOF, the grantors have duly executed this instrument this 5th day of December , A. D. 19.83

Michael L. Horvath

orvath (SEAL)

This Instrument prepared by: Don W. Carnahan. Northern Indiana Public Service Company

STATE OF INDIANA, COUNTY OFLake	} &s.	•	
Personally appeared before	ore me the undersigned, a Note Horvath and Maria J.		
who acknowledged the execution	on of the foregoing instrument	to be their	
WITNESS my hand and r	notarial scal this	day ofDec	ember 19 83
		Kall	(SEAL)
My Commission expires	October 11, 1986	Don W. Carnaha A resident of	n Notary Public Lake Coun t y, Indiana
STATE OF INDIANA,	35.		.:
Personally appeared before	ore me the undersigned, a Note	ry Public in and for sai	id county and state
who acknowledged the executi	on of the foregoing instrument	to be	voluntary act and deed.
	notarial seal this		
•			·
My Commission expires			Notary Public
STATE OF INDIANA,	}ss.		
	at on thisday of	······································	, A. D., 19, before me, a
) A
			,Secretary, respectively
and each acknowledged the exc act and deed of said corporatio		ing instrument in behalf corporation, for the uses	of said corporation as the voluntary and purposes set forth.
		************************************	Notary Public (SEAL)
My Commission expires			
EASEMENT FOR ANCHORS AND GUYS FROM	TO NORTHERN INDIANA PUBLIC SERVICE COMPANY		Checked by My Mee Sold District District Contract File No. 35.3.55 Charge Acet. No. 56.916: 17



