RELEASE OF EASEMENT

THIS	INDENTURE WITH	NESSETH, That North	hern Indiana Pu	blic Service Com	eany, an India	na corporation	<b>).</b>
the holder of a	n easement for	Electrical	Lines, Gas	Mains and C	ommunicati	on Lines	_
executed by	Nick J. El	iopoulos, DBA E	Ellas Consti	nction Compa	nv		-
dated	May 20	zopodzes, bbi. i	, 19 83 rec			9 <u>83</u> , in	. <b>'</b> ,
Instrument	t <i>排</i> 711842		in the Recorde	r's Office of	Lake		
County, Indian does hereby RE	m, in consideratio MISE. RELEASE AI	n of One Dollar (\$1.0 ND FOREVER QUIT C	00) in hand paid	the receipt who	los DRA E	acknowledged	ī,
Constructi	lon Company	and to	ŀ	nis	SUCCESSOR	and serions a	ī1
the right, title	and interest acqui	ired under the afore	said easement	foreste experiency serve	K in, upon, ak	ng and over th	ie
premises situat	Ed 111	ake		County, Indiana, d	escribed as fol	llows:	
		4	0-17-3	3 <i>0</i>			
Nort (15) cent	th, Range 8 W ) Feet wide,	in the Southwesest of the Secondary Seven and aid centerline	ond Principa d one-half (	1 Meridian b (7½) Feet eac	eing Fifte h side of	en the 🖨	STATE OF LAKE LOU FILED TOR
Sout of t cent to t (280	th centerline the South line terline of Section the said cente () Feet to a p	oint Six Hundre of said Section e of Section 1, ction 1; thence erline of Secti point on the No ke County, Indi	on 1, and Fo , measured o e in a South lon 1 a dist orth propert	our Hundred ( on a line par nerly directi ance of Two	400) Feet allel to t on and par Hundred Ei	North 55 he Si allel ght	TWOIANAIS.S. NO
,						FII	
						DEC 9	198
· Th. 144	TTNIESS WUSDEON	* Namban *- 11	ndu e			.a.	20
executed by its	Vice President, a	F, Northern Indiana and its corporate seal	to be affixed an	company nas o	caused these		
Secretary, this	5th		of DECEN		. 1983.	Apprine	KK COUN
			***				
				RTHERN INDIANA	•		Y
			Ву	J. E. Nicko	elex		
\ .			<b>'-</b>	J. E. Nicko	loff	Vice Presiden	ī
ATTEST:	2/-/					5	
	Home	ul				R	ECOMMENDE
R. Homrich	1, Acting Sec	retary					BJO
STATE OF IND	TANA \						Ambi 1
oinie of Mad	) SS:					μ.	CHUIU
COUNTY OF L	AKE )					1	
Person	ally appeared be	fore me, the unde	ersigned, a not	ary public in a	nd for said o	unty and state	,
J. E. Nic	ectively of North	. Vice Preside ern Indiana Public	mt, and	P. R. Ho	mrich, Act	ing	•
the above and i	foregoing instrume	nt in behalf of said o	Service Compa	any, and each ac	eknowledged t	he execution o	f
and of said offi	cials for said corpo	oration, for the uses	and purposes the	erein set forth.	and deed of 28	ira corborattoli	•
	ويتسرن						
WITN	tos-my hand and i 한다는	notarial scal this	5th	day of	CENBER	198	<b>5</b> 7.
				Churk	m m	opnil.	
الله المراجعة في المراجعة الم المراجعة المراجعة ال	THE STATE OF THE S			SAMIRE		Notary Public	<u></u>
My Commission	i Expires					, i ubili	•
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771		1	<b>T</b>		CLAUDE M NEF		
This instrument	prepared by Ber	cnard J. Olis,	Jr. ervice Comp	NOTAR		E OF INDIANA	

LAKE CO.

MY COMMISSION EXPIRES AUG 26,1987

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