Boink of Highland #117498-83

Crown Point, Indiana

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

1003 South Park Drive, Griffith, IN 46319

VARRANTY

This indenture witnesseth that

WILFRED N. BROWN, SR. and PATRICIA BROWN, husband and wife

of

Lake

County in the State of

Indiana

Convey and warrant to

ROBERT HUIZENGA, SR. and IRENE TERPSTRA, as joint tenants with right of survivorship and not as tenants in common

County in the State of Indiana of Lake for and in consideration of Ten Dollars (\$10) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake in the State of Indiana, to wit:

> Lot 11, Griffith High School First Addition to the Town of Griffith, as per plat thereof, Plat Book 33, page 95 in the Office of the Recorder of Lake County, Indiana

Key No. 26-229-11

THIS DEED TAKEN SUBJECT TO:

The terms, covenants, conditions, restrictions and limitations of any instrument of record affecting the use or occupancy of said real estate;

Roads and highways, streets and alleys;

Limitation by fences and/or other established boundary in s;

Easements, if any, for established ditches and/or drains; 4. Special assessments, if any, and real estate taxes for the year m 5.

1983 payable in 1984 and thereafter;

Zoning, building and subdivision control ordinances and amend-6. ments thereto;

×

December

State of Indiana,

Lake

County, ss:

Before me, the undersigned, a Notary Public in and for said County *19*83 and State, this day of 8th December personally appeared:

WILFRED, N. BROWN, SR. and PATRICIA BROWN husband and wife

execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of-

Seal DULY ENTERED FOR TAXATION Seal DEC 1 3 1983 Seal

Day of

Dated this....

Resident of _ Lake

ficial seal. My commission expires

County.

This instrument prepared by BARTEL ZANDSTRA, 3235 - 45th Ave., IN 463220 Highland,