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## 737476

## Satisfaction of Mortgage

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| THIS CERTIFIES, That a certain Mortgage executed by James J. Crandall & Mary M. Crandall, Husban                                                                                                                                                                                                                                      | ji.              |
| and Wife And Thomas J. Smurdon & Yolanda Smurdon, Husband and Wife                                                                                                                                                                                                                                                                    |                  |
| to FIRST FEDERAL'S AVINGS BANK OF INDIANA formerly First. A United States Corporation, on the Federal Savings & Loan Association of Gary.  19th day of March. 19.65, calling for \$ 10.500.00, and recorded in Mortgage Record.  No. 15511, Page Hun. as Document No. of the records of Lake County, State of Indiana, has been       | Tioon to Crown F |
| fully paid and satisfied, and the same is hereby released.  First Federal Savings & Loan Assn. of Gary  IN WITNESS WHEREOF said FIRST FEDERAL SAVINGS BANK OF INDIANA formerly a United States corporation, this caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto. | Point, Indiana   |
| this 17th day of Movember 19.83First Federal Savings I Loan Assn. of Gar FIRST FEDERAL SAVINGS BANK OF INDIANA, formerly United Stores Composition  By Robert V. Jacobs Ass't Secretary and Treasurer  By Robert V. Fabian 2 Vice-President.                                                                                          | الله م           |
| State of Indiana County of Lake                                                                                                                                                                                                                                                                                                       |                  |
| Before manthe undersigned, a Notary Public in and for said county, this 17 day of November 19 19 19 19 19 19 19 19 19 19 19 19 19                                                                                                                                                                                                     |                  |
| Bobert V. Jacobs                                                                                                                                                                                                                                                                                                                      |                  |
| Assistant Secretary and Trecourer, who as such officers, for and on behalf of and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage.  Witness my hand and notarial seal.                                                                                                             |                  |
| My Commission expires: RESIDENT OF PORTER COUNTY                                                                                                                                                                                                                                                                                      |                  |
| Prepared by: Kurt Duncam VERONICA THOMAS Notary Public .                                                                                                                                                                                                                                                                              | 12/20            |
|                                                                                                                                                                                                                                                                                                                                       | . 17             |