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53.05 Hohman ave.

I, EDWARD A. LUKAWSKI, Clerk of the Lake Superior Court, pursuant to proceedings had in the case of the City of Hammond, Indiana, an Indiana Municipal Corporation, on behalf of its Department of Redevelopment vs. Charles Niles and Randall Bennett, Cause No. 183-564, in said Court, effective as of the 9th day of June, 1983, do hereby convey to the

> CITY OF HAMMOND, INDIANA, an Indiana Municipal Corporation, on behalf of its Department of Redevelopment,

the fee simple title to the following described real estate located in Hammond, Lake County, Indiana, to-wit:

> Part of Lot 10 in Block 1 in Towle and Young's Third Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 2, page 16, in the Office of the Recorder of Lake County, Indiana, being more particularly described as follows: Commencing at a point on the West line of said Lot 10, which is 12 feet North of the Southwest corner thereof; thence East 72 1/2 feet; thence North to the North line of said lot; thence Northwesterly along said North line to the Northwest corner of said lot; thence South 85 feet to the place of beginning.

34-236-15

including any and all interests of the Defendants.

EXECUTED AT Hammond, Indiana, this 8th day of December, 1983, but effective as of the 9th day of June, 1983, by the undersigned Clerk of the Lake Superior Court, Room Number One, Hammond, Indiana, pursuant to the Order of said Court entered on the 8th day of December, 1983, in the above described proceedings.

EDWARD A. LUKAWSKI, Clerk

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Edward A. Julanchi CLERK LAKE SUPERIOR COURT

Deputy Clerk

Lake Superior Court

Room One

Hammond, Indiana

Approved this 8th day of December, 1983.

STATE OF INDIANA)

)SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public, in and for the aforesaid County and State, this date personally appeared EDWARD A. LUKAWSKI, Clerk of the Lake Superior Court, by Clem Gargula, Deputy Clerk, and acknowledged the execution of the foregoing Deed, for the uses and purposes therein set forth.

WITNESS MY HAND AND SEAL, this 8th day of December, 1983.

William A. O'ROURKE

Notary Public

Resident of Lake County, IN

COMMISSION EXPIRES: