

SATISFACTION OF MORTGAGE

Ct. Fed 514
5311 Harmon Ave.
Hamd.
117600-83-25

737463,

TICOR TITLE INSURANCE
Crown Point, Indiana

THIS CERTIFIES, That a certain Mortgage executed by VERNE E. WASHBURN AND ROSALEE G. WASHBURN, Husband and Wife, and Washburn Land Company, Inc.

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 18th day of July 19 75 calling for \$ 55,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 308551 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

Lot Eight (8) and the South 10' of Lot Seven (7), in Innsbrook, Unit #1 as per plat thereof, recorded in Plat Book 35, page 19 and amended by Plat of correction recorded in Plat Book 35, page 58 in the Office of the Recorder of Lake County, Indiana.

*Successor By Merger To First Federal Savings and Loan Association of East Chicago.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of December 19 83.

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson
Assistant Secretary

Jeffrey C. Stur
Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
DEC 14 9 04 AM '83
WILLIAM BLESSING JR
RECORDER

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of December, 19 83, personally appeared JEFFREY C. STUR and KATHLEEN WILSON

 personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Edna Gist
EDNA GIST Notary Public

My Commission Expires January 30, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: JEFFREY C. STUR

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5-00