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SPECIAL WARRANTY DEED

THIS INDENTURE, made this 22nd day of September, 19 83, between
FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, DC, hereinafter referred to as the Grantor, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF Washington, D. C., the successors and assigns, whose address is 451 7th Street, S. W., Washington, D. C. 20410

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10 00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcell of land situated in the County of Lake City of Gary and State of Indiana , described as follows, to wit:

Lot 10, except the West 42 feet thereof, and the West 31 feet of Lot 1, in Block 6 in Hill Terrace in the City of Gary, as per plat thereof, recorded in plat book 31, page 19, in the Office of the Recorder of Lake County, Indiana.

together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demands whatsoever, of the said Grantor, either in law or equity, of, in and to the above bargained premises, with the said hereditaments and appurtenances: TO HAVE AND TO HOLD the premises as before described, with the appurtenances, unto the said Grantee, their successors and assigns forever.

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it will warrant and forever defend.

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary at Chicago, Illinois, this day of $S_{\rm min} = 2.2000$, A. D. 19

DEC 1 3 1983

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BY:

Karen A. Runnels

Assistant Vice President

THELMA GREEN

Assistant Secretary

STATE OF ILLINOIS)

SS

COUNTY OF COOK

the corporation.

Sarbara J. Koslandary Public

Conrad M. Mulvaney

This form was prepared and approved by Robert J. Staceny, Regional Counsel, 150 South Wacker Drive, Chicago, Illinois 60606, for FEDERAL NATIONAL MORTGAGE ASSOCIATION. (Type or print below all signatures, the names of the parties executing this instrument, including notary public and witnesses.)

RETURN TO THOWAS, BUILE , DYERLY & CUPPY 5000 BEGOADWAY, SUITE 610 MERRILLVILLE, BID, 60410

430