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This Indenture, Made this 10th day of June A.D. 19 83

between Chris Anton Sheriff of Lake County, in the State of Indiana, of the first part and Federal National Mortgage Association, a corporation organized and existing under the laws of the United States

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 19 83

Federal National Mortgage Association, a corporation organized and existing under the laws of the United States

recovered by judgment of said Court, in a certain action therein against Robert C. Crooms and Union United Corporation

the sum of Twenty-Four Thousand Eight Hundred Thirty-Five Dollars and No Cents, for its damages, together with the further sum of Eighty-Four Dollars and Fifty-Four Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant Robert C. Crooms and Union United Corporation

in and to certain Real Estate, described therein as follows, to wit:

Lot 6 in Block 6 in Bungalow Heights, in the City of Gary, as per plat thereof, recorded in Plat Book 15, Page 2, in the Office of the Recorder of Lake County, Indiana. Key 41-238-6

DULY ENTERED FOR TAXATION

DEC 13 1983

Auditor Lake County

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 20th day of April A.D. 19 83

a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

Robert C. Crooms and Union United Corporation

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 21st day of April A.D. 19 83,

came to the hands of Chris Anton then the Sheriff of said County, to be executed, and said Chris Anton as said Sheriff as aforesaid, having legally advertised the same, did on the 10th day of June A.D. 19 83, at the Court House door in Crown Point in the County aforesaid, between

the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of Robert C. Crooms and Union United Corporation

together with all the rights, title and interest in fee simple of the said Robert C. Crooms and Union United Corporation in and to said estate, and the said Federal National Mortgage Association, a corporation organized and existing under the laws of the United States

did then and there bid the sum of Twenty-Four Thousand Nine Hundred Nineteen Dollars and Fifty-Four Cents, and no person bidding more, the same was in due form openly struck off and sold to the said

Federal National Mortgage Association, a corporation organized and existing under the laws of the United States for the said sum of Twenty-Four Thousand Nine Hundred Nineteen Dollars and Fifty-Four Cents its being

the highest bidder, and that being the highest price bid for the same.

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RETURN TO THOMAS, BURKE, DYERLY & CUPPY
8035 BROADWAY, SUITE 610 MERRILLVILLE, IND. 46410

REC 14 1983
STATE OF INDIANA
CLERK OF SUPERIOR COURT
MERRILLVILLE, IND.

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NOW THEREFORE, to confirm to said Federal National Mortgage Association, a corporation
organized and existing under the laws of the United States

the sale so made as aforesaid, the said Chris Anton

as Sheriff as aforesaid, in consideration of said sum of Twenty-Four Thousand Nine Hundred Nineteen
Dollars and Fifty-Four Cents, to him in hand paid by said

Federal National Mortgage Association, a corporation organized and existing under
the laws of the United States

the receipt whereof is hereby acknowledged, as

provided by law hath ~~GRANTED, BARGAINED AND SOLD~~, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
Federal National Mortgage Association, a
CONFIRM to the said corporation organized and existing under heirs and assigns FOREVER, all the following
the laws of the United States

Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 6 in Block 6 in Bungalow Heights, in the City of Gary, as per plat thereof,
recorded in Plat Book 15, Page 2, in the Office of the Recorder of Lake County,
Indiana.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
Federal National Mortgage Association, a corporation organized and
existing under the laws of the United States heirs and assigns, forever, in as full

and ample a manner as the same was held by Robert C. Crooms and Union United Corporation

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Chris Anton as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.

Chris Anton (Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, Marie A. Samar Notary Public, in and for said County, personally

came Chris Anton Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

My Comm. Expires
February 15, 1985

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
10th day of June A. D. 1983

Marie A. Samar
Marie A. Samar - Lake County

This Instrument Prepared by Donna M. Gillam

<u>Chris Anton</u> Sheriff of Lake County	TO	<u>Federal National Mortgage Assoc.</u> <u>150 South Wacker Drive</u> <u>Chicago, Illinois 60606</u>	DEED ON DECREE	Received for Record	This _____ day of _____, at _____ o'clock _____ M.	Recorder for Lake County	Duly Entered for Taxation	19 _____	Auditor
						and recorded in Record _____ page _____			

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