

737440

SF-9D

LAWYERS TITLE INS. CORP.

7895 P...

Form of Assignment of Mortgage

MERP

FOR VALUE RECEIVED, CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION, a FEDERAL ASSOCIATION ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 12th day of December, 1983, executed by AUSTIN WRIGHT AND DEBBIE WRIGHT - HUSBAND AND WIFE

(whether one or more, called "Borrower"), and recorded in the office of the Recorder of LAKE County, Indiana, December 14, 1983 (Insert recording information).

737439

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 13th day of December, 1983

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
DEC 14 8 55 AM '83  
WILLIAM B. TITL... JR

Attest: [Signature]  
Its, SECRETARY-TREASURER  
CLOYD E. TIPTON

CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION  
(Name of Lender)  
By: [Signature]  
Its, PRESIDENT  
JOHN F. SIKORA  
(Print Officer's Name)

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: JOHN F. SIKORA, PRESIDENT OF CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION

STATE OF INDIANA )  
COUNTY OF LAKE ) SS

The foregoing instrument was acknowledged before me this 13th day of December, 1983, by JOHN F. SIKORA AND CLOYD E. TIPTON, PRESIDENT AND SEC./TREAS. of CAPITAL FEDERAL SAVINGS & LOAN ASSOC. a FEDERAL ASSOCIATION for and on behalf of the corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

My Commission Expires:  
September 14, 1984

[Signature]  
HARRIET J. UPCHURCH A Notary Public  
Resident of LAKE County

JM  
5-02



I hereby consent to the modifications of the terms of the Mortgage and Note which are contained in the Rider.

Dated this 12th day of December, 1983.

Signature Austin Wright  
Printed AUSTIN WRIGHT

Signature Debbie Wright  
Printed DEBBIE WRIGHT

STATE OF INDIANA )

SS:

COUNTY OF LAKE )

On this 12th day of December, 1983, the undersigned AUSTIN WRIGHT & DEBBIE WRIGHT personally appeared before me, a Notary Public in and for said County and State, and acknowledged the execution of the foregoing instrument.

My commission expires:

4/10/87

Christine Forsythe  
Notary Public

Resident of LAKE County Printed Christine Forsythe

This document was prepared by: JOHN F. SEKORA - PRESIDENT  
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION  
10000 EAST 10TH AVENUE, GARY, INDIANA 46408