THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY L of instrument, filling in blank spaces, striking out provisions and insertion of special cl PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Jacob M. Scheeringa, Sr. et ARRANTY DEED 5225 East 145th Avenue

Crown Point, IN 46307

This indenture witnesseth that THOMAS A, SZYMCZAK of Allegan County in the State of Michigan; ALPHONSE A. SZYMCZAK of Porter County in the State of Indiana;

of

Lake

and LORRAINE M. MARSZALEK

County in the State of

Indiana

Convey and warrant to JACOB M. SCHEERINGA, Sr., and GRACE SCHEERINGA, husband and wife; and JACOB SCHEERINGA, Jr., and LINDA L. SCHEERINGA, husband and wife,

County in the State of Indiana for and in consideration of Ten Dollars (\$10) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in

County

in the State of Indiana, to wit:

The Northeast Quarter of the Southwest Quarter of Section 31, Township 34 North, Range 7 West of the Second Principal Meridian, in Lake County, Indiana, containing forty (40) acres, more or less. (Tax Key No. 10-29-2)

Subject to unpaid taxes, easements, restrictions of record, ditches and drains, if any, rights of the public and the State of Indiana in and to that part off the North side of the premises lying within 145th Avenue, and acts of the Grantees, in possession under aContract For The Sale Of Real Estate executed November 12, 1980.

DULY ENTERED

State of Indiana,

Lake

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of November **19** 83 personally appeared:

> Thomas A. Szymczak, Alphonse A. Szymczak and Lorraine M. Marszalek

Dated this 10th Day of November

Thomas A. Szymczak

Seal

And acknowledged the execution of the foregoing deed. In witness Whereof : I have hereunto subscribed my name and affixed my of-Aficial seal. My commission expires_ February 28.

ino m. marsiale Lorraine M. Marszalek

Seal

Seal

Resident of Lake

| -9629[3] | 118

_ County.

This instrument prepared by Elizabeth H. Hamacher, HAMACHER & HAMACHER

Jacob M. Scheeringa, Sr. 5225 East 145 Avenue, MAIL TO: Crown Point, IN 46307

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