First Metropoltian Builders of America 300 W, Ridge Road Gary, Indiana 46408

Indemnisying Mortgage

729814

THIS INDENTURE WI	TNESSETH, That	Hessie B. Barnes
	_ofLake	County, in the State of Indiana
hereby mortgage and w	arrant to the First	Metropolitan Builders of America, Inc.
	and State ofIndia	
gal Description: Lots	5 and 6, Block 13	, in New Brunswick's Edition, in the city
Gary, Lake County, Inc	liana	
Commom1y		tthews St. Indiana 46406
		8
		REC
		ORDER ORDER
This mortgage is given	to the mortgagee for	the purpose of securing all indebtedness already
owing by Hessie B.		7 CO 1
•		
mortgagor to saidFi	rst Metropolitan 1	Builders of America, Inc.
in the sum of \$_3980	0.00 and	d is also given to secure all indebtedness or lia-
'		on of the mortgagor, or either of them, to the
		oans, advances, overdrafts, and all indebtedness
		on of the mortgagor, or either of them, be-
		rson, whether said indebtedness was originally
		t by assignment or otherwise, and shall be bind-
		force and effect until all said indebtedness is
		ount of said indebtedness without regard to the
		expressly agrees to pay all sums and indebt- be collectable without relief from valuation and
		and in case it should become necessary to appoint
		cured by this mortgage, it shall not be necessary
to serve notice upon th		and an instruction of the necessary
In Witness Whereof H	essie B. Barnes	
ha.s. hereunto set		cal this 14th day of
June	, 19 <u>83</u> .	$Q_{i}^{l} \rightarrow Q_{i}^{l} \qquad \qquad$
		asse B. Durnes
	n	essie B. Barnes
State of Indiana		
County of Lake		general programme and the second
- 1910 - R. 1970 - 1970		and for said County and State this 14th
day of June	1983.	
Acknowledged the execu	ition of the above an	d foregoing mortgage for the uses and purposes
therein set forth.		
		1/2 11
75 0 7 A W		
Witness my hand and	Notarial Seal.	Allan Teffeman
Witness my hand and	Notarial Seal.	Notary Public
Witness my hand and	Notarial Seal.	
Witness my hand and Myudommission Expires		Notary Public
	3/28/87	Notary Public A. Fefferman, Res. of Lake County