

First Metropolitan Builders of America
300 W. Ridge Road
Gary, Indiana 46408

Indemnifying Mortgage

729811

THIS INDENTURE WITNESSETH, That Andrew L. Mapson
of Lake County, in the State of Indiana,
hereby mortgage and warrant to the First Metropolitan Builders of America, Inc.
Lake, the following described property in the County of Lake
and State of Indiana, to wit:

Legal Description: Lot 35 & 36, Block 1, in Woldt's Second Addition to the City of Gary, Lake County, Indiana

Commonly known as: 1569 Arthur St.

Gary, Indiana 46404

STATE OF INDIANA
LAKE COUNTY
FILED IN ROOM 301
OCT 17 1 07 PM '83
WILLIAM BIEUSKI JR
RECORDER

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by Andrew L. Mapson

mortgagor to said First Metropolitan Builders of America, Inc. in the sum of \$ 3780.00 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagor, or either of them, to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said mortgagee by reason of the mortgagor, or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said mortgagee or has come to it by assignment or otherwise, and shall be binding upon the mortgagor, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagor expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisal laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagor.

In Witness Whereof Andrew L. Mapson has hereunto set his hand and seal this 15th day of June, 1983.

Andrew L. Mapson
Andrew L. Mapson

State of Indiana
County of Lake

Before the undersigned, a Notary Public in and for said County and State this 15th day of June, 1983.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

Witness my hand and Notarial Seal.

Allen Fefferman
Notary Public
Allen Fefferman, Res. of Lake CO.

My Commission Expires 3-28-87

This Instrument was prepared by Johannah Zelenak

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