

First Metropolitan Builders of America
300 W. Ridge Road
Gary, Indiana 46408

Indemnifying Mortgage

729809

THIS INDENTURE WITNESSETH, That Paul A. and Linda Watson, husband and wife
of Lake County, in the State of Indiana,
hereby mortgage and warrant to the First Metropolitan Builders of America, Inc.
Lake, the following described property in the County of Lake
and State of Indiana, to wit:

Legal Description: All of Lots 19 and 20, Block 1, in Condition and McGinnity's
Subdivision, in the city of Gary, Lake County, Indiana
Commonly known as; 1653 W. 11th Ave
Gary, Indiana 46404

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 17 1 07 PM '83
WILLIAM BIELSKI JR.
RECORDER

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already
owing by Paul A. and Linda Watson, husband and wife

mortgagors to said First Metropolitan Builders of America, Inc.
in the sum of \$ 6150.00 and is also given to secure all indebtedness or lia-
bility, of every kind, character and description of the mortgagors, or either of them, to the
mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness
that may accrue to said mortgagee by reason of the mortgagors, or either of them, be-
coming surety or endorser for any other person, whether said indebtedness was originally
payable to said mortgagee or has come to it by assignment or otherwise, and shall be bind-
ing upon the mortgagors, and remain in full force and effect until all said indebtedness is
paid. This mortgage shall secure the full amount of said indebtedness without regard to the
time when same was made. The mortgagors expressly agrees to pay all sums and indebt-
edness secured hereby, and the same shall be collectable without relief from valuation and
appraisement laws and with attorney's fees, and in case it should become necessary to appoint
a Receiver for any property that may be secured by this mortgage, it shall not be necessary
to serve notice upon the mortgagors

In Witness Whereof Paul A. and Linda Watson, husband and wife
have hereunto set their hand and seal this 10th day of
February, 19 83.

Paul A. Watson
Paul A. Watson
Linda Watson
Linda Watson

State of Indiana
County of Lake

Before the undersigned, a Notary Public in and for said County and State this 10th
day of February 19 83.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes
therein set forth.

Witness my hand and Notarial Seal.

Allan Fefferman
Notary Public
A. Fefferman, Res. of Lake County

My Commission Expires 3-28-87

This Instrument was prepared by J. Zelenak

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