

First Metropolitan Builders of America, Inc.  
300 W. Ridge Road  
Gary, IN. 46408

Indemnifying Mortgage

729807

THIS INDENTURE WITNESSETH, That Ronald and Rena E. Harper; husband and wife of Lake County, in the State of Indiana hereby mortgage and warrant to the First Metropolitan Builders of America, Inc., the following described property in the County of Lake and State of Indiana, to wit:

Legal Description: Lot 3, Block 13, all of Lot 4, Block 13 in New Brunswick Addition, in the City of Gary, Lake County, Indiana.

Commonly known as:  
610 Matthews St.  
Gary, IN. 46406

OCT 17 1 07 PM '83  
WILLIAM BIELSKA JR  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED IN RECORD

This mortgage is given to the mortgagee for the purpose of securing all indebtedness owing by Ronald and Rena Harper; husband and wife

mortgagors to said First Metropolitan Builders of America, Inc.

in the sum of \$ 8200.00 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagors, or either of them, to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said mortgagee by reason of the mortgagors, or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said mortgagee or has come to it by assignment or otherwise, and shall be binding upon the mortgagors, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagors expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisal laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagors.

In Witness Whereof, Ronald and Rena E. Harper : husband and wife have ve hereunto set their hand and seal this 23rd day of September, 19 83.

X Ronald Harper  
Ronald Harper  
X Rena Harper  
Rena Harper

State of Indiana  
County of Lake

Before the undersigned, a Notary Public in and for said County and State this 23rd day of September, 19 83.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

Witness my hand and Notarial Seal.

David E. Black  
Notary Public  
David E. Black, Res. of Lake Co.

My Commission Expires 9-26-86

This Instrument was prepared by Johannah Zelenak

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