THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF 116715.83 Hmc INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

4415 Hohman Ave. Hammond, IN

WARRANTY DEED

This indenture witnesseth that

CHARLES J. TURNER and LOUISE TURNER, Husband and Wife

of

Lake

County in the State of

Convey and warrant to

JAMES D. VEEN

County in the State of Lake Indiana of for and in consideration of Ten Dollars and other good and valuable considerations the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

24 # 36-203 -11

Lots 18 and 19 in Block 2 in Towle's Second Addition to Hammond, as per plat thereof, recorded in Plat Book 1 page 102, in the Office of the Recorder of Lake County, Indiana.

Subject to taxes for the year 1983 due and payable in 1984, and thereafter.

Also subject to all covenants, conditions, restrictions and easements contained of record.

Also subject to all building lines and zoning ordinances.

Also subject to any and all assessments or installments thereof due or to become due after the date of this deed

DULY ENTERED FOR TAXATION

OCT 13 1983

Quie O River AUDITOR LAKE COUNTAKE

County, ss:

Before me, the undersigned, a Notary Public in and for said County 9th September and State, this day of personally appeared:

CHARLES J. TURNER and

LOUISE TURNER uuuuuuuAnd acknowledged the execution of the foregoing deed. In witness And atthowied gear the execution of the property of whereof, I have hereunto subscribed my name and affixed my offield seal My commission expires

> Notary Public DELPH Κ. Lake County Residence

lated this 9th Day	September,	1983
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Charles & Turner	Sea
CHARLES TURNER	
Louise Vurner	Sea

mun		viria		Jtu	•
LOUISE	TURN	ER	 		-
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 Seal
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COPYRIGHT THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. 1957

	Seal

ICON THE INSURANCE

Crown Point indiana

This instrument prepared by B. K. DELPH, 3527 Ridge Road, Highland, IN 46322