

729729

WARRANTY DEED

TICOR... Crown Point, Indiana

THIS INDENTURE WITNESSETH, That INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, f/k/a First Federal Savings and Loan Association of Valparaiso, a United States of America corporation, of Porter County, in the State of Indiana,

Conveys and Warrants to TERRENCE TRUSGNICH and KAREN S. TRUSGNICH, husband and wife, as tenants by the entireties, 13880 Delaware Crown Point, IN 46307 of Lake County, in the State of Indiana, for and in consideration

of Ten (\$10.00) Dollars, and other valuable consideration,

the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County

in the State of Indiana, to-wit:

Key 7-275-2

Lot 2 in Beckman's Addition, as per plat thereof recorded in Plat Book 47, page 114, in the Office of the Recorder of Lake County, Indiana.

DULY ENTERED FOR TAXATION

Subject to the following:

- 1. Taxes and assessments.
2. Easements and restrictions.

OCT 13 1983

Signature of Auditor Lake County

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed

STATE OF INDIANA... WILLIAM BIELSKI RECORDER OCT 17 10 49 AM '83

In Witness Whereof, The said INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States of America corporation, by its President and Secretary, has hereunto set its hand and seal, this 22nd day of September, 1983

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

By Bill R. Graham, President.

(Corporate Seal)

Attest: Peter R. Candela, Secretary.

STATE OF INDIANA COUNTY OF PORTER } SS:

I, Tamara L. Johnson, a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bill R. Graham personally known to me to be the President of the INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States of America corporation, and Peter R. Candela personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth, and swore to the truth of the statements therein contained.

Given under my hand and Notarial seal this 22nd day of September, A. D. 1983

Signature of Tamara L. Johnson, Notary Public.

My Commission expires 4-17-87 Resident of Porter County, Indiana

This instrument prepared by Englebert Zimmerman, Attorney-at-Law.