

URA

# 729679 RELEASE OF MECHANIC'S LIEN.

The debt secured by a certain **Mechanic's Lien** existing in favor of A.W. HON PAINTING, INC. and against JERRY COPPAGE

on the following real estate, to-wit: DRY WALL MATERIAL AND LABOR ON: 1413 WILDERNESS, LOT #28, BRIAR RIDGE COUNTRY CLUB ADD., UNIT #1, TO THE TOWN OF SCHERERVILLE AS RECORDED IN PLAT BOOK 52, PAGE 79, LAKE CO.

a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on page \_\_\_\_\_

Record No. 720386 in said county, ~~having been~~ fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this \_\_\_\_\_

27TH day of SEPTEMBER 1983.

*Arnold Hon Pres.*  
A.W. HON PAINTING, INC.  
ARNOLD HON, PRESIDENT

FILED IN OFFICE OF RECORDER  
WILLIAM W. WIELSKI JR  
CLERK  
SEP 27 AM 1983

State of Indiana, LAKE County, ss:

Before me BETH A. BROOKS a Notary Public in and for said County and State, this 27TH day of SEPTEMBER 1983 ARNOLD HON, PRESIDENT OF A.W. HON PAINTING, INC.

acknowledged the execution of the above and foregoing release.

Witness my hand and official seal. \_\_\_\_\_ Notary Public.

My commission expires the 29th day of September 1985

This instrument prepared by: A.W. HON

BETH A. BROOKS  
Notary Public-Indiana  
President of Porter Co.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

*Handwritten initials*