

729666 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

STANLEY C. SPASSKE and ELLEN JANE SPASSKE, husband and wife


AMERICAN SAVINGS AND LOAN ASSOCIATION OF HAMMOND, an Indiana Corporation

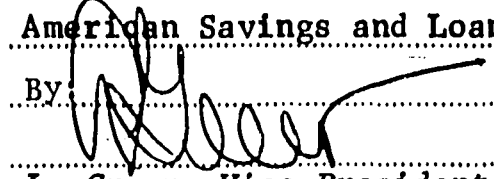
on 27th day of August 19 71, calling for \$ 5,000.00 and recorded

Document in Mortgage Record No. 114796, page Lake County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand and seal, this 28th day of September 19 83

ATTEST

Clement B. Knapp, Jr., President

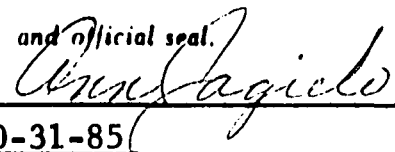
American Savings and Loan Association
BY: 
L. Green, Vice President

FILED FOR RECORD
LAME COUNTY
SEP 17 10 40 AM '83
WILLIAM BILSKI JR

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 28th day of September 19 83, personally appeared

Clement B. Knapp, Jr., President and L. Green, Vice President
for and on behalf of American Savings and Loan Association and
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.


Resident of Lake County, IN My Commission expires 10-31-85 Ann Jagielo Notary Public.

This instrument prepared by: L. Green