CH Form 391(Indiv.) SUIT I 610 Mg and a control of the c . Rev. 3/11/83 no alto tha bittle

I.S. #28-A REO No, WMC#0857130

Johnson, K. FNMA No. 1-13-838917-0 35669

RETURN

SPECIAL WARRANTY DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and Samuel R. Pierce Jr., Secretary of Housing & Urban Development of Washington, D.C.

hereinafter called Grantee:

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of , and State of Indiana of Gary

described as follows:

The North 90.58 feet of Lot 7 in Block 5 in Gary Lawn Addition to Gary, as per plat thereof, recorded in Plat Book 17 page 7, in the Office of the Recorder of Lake County, Indiana, except the West 10 Office of the Recorder of Lanc School Street #43-209-7

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)(2).

| Date: SEP 0 1 1983 | |
|--|--|
| Witnessed: (Michigan and Ohio properties Only) | FEDERAL NATIONAL MORTGAGE ASSOCIATION By: Common Representation |
| DULY ENTERE FOR TAXATIO | Karen A. Runnels |
| OCT. 13,1983 | Actest: |
| aprile & Towner | <u>Thelma Green</u> Assistant Secretary |
| STATE OF ILLINOIS) SS | |

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this organization (date) who karen A. Runnels , Assistant Vice President, and Assistant Secretary, of Federal National

Mortgage Association, a United States corporation, on behalf of the corporation.

Elesta m. Doffert herra M. Dobbert Notary Public ..

Dec 0 0 1983 My commission expires:

trument was prepared by Conrad M. Mulvaney, Federal National tgage Association, 150 South Wacker Drive, Chicago, Illinois 60606

ATTOMATION OF THE STATE OF