PARTIAL SATISFACTION OF MORTGAGE MERRILLVILLE, INU. 46410

THIS CERTIFIES, THAT a certai	n Mortgage dated S	September 8, 1980	
and recorded September 24, 1980	as Document # 5998	336 Coun	ty of <u>Lake</u>
State of Indiana, made by Ban	<u>k of Indiana, N.A. /U</u>	JA Dated the 2nd o	of September
1980	TAMTON		
to BANK OF INDIANA, NATIONAL ASSOC	Allon, a national ba	anking association	i, to secure one
note for \$ 575,000.00 ha	the fellowing departs	and the mortgage	e is hereby
released and satisfied as to only	the following descrip	ed real estate,	to wit:
Int #196 Cresent Lake Unit #	3 Torn of Mondilled	1	
Lot #196, Cresent Lake Unit #	2 in the office of the	ite, as per plat i	thereof
recorder plat book 53, page 6	z in the office of th	ie recorder or inc	liana.
WITNESS its hand and seal thi	s <u>10th</u> day of	October	
1 July		of inclana, nation	
Attest:	By:	John Cal	YIM)
Mark S. Craig		/John Caban	
its Vice Preside	<u>it</u>	its Vice Presi	dent 💭 😘 ,
			min Sign
STATE OF INDIANA)			Con Cr Tria
) SS:			20 -
COUNTY OF LAKE)			B. to
,			
			<u>.</u>
I. Diana L. Murley	. a Notary P	ublic in and for	said County
and State, do hereby certify that	John Caban		and
Mark S. Craig		won to me to be	
Vice President	and Vice:	President	_
respectively of the Bank of Indian	a, National Associati	on, are personal.	ly known by
me to be the same persons whose name	mes are subscribed to	the foregoing Pa	artial
Satisfaction of Mortgage and appear	red before me this	10th day of c	october
19 <u>83</u> in person, and severally	acknowledged that as	such said office:	s they signed
and delivered the foregoing Partia	l Satisfaction of Mor	tgage and caused	the corporate
seal of Bank of Indiana, National	Association to be aff	ixed thereto, pu	rsuant to
authority given by the Board of Di	rectors of said corpo	ration, as their	free and
voluntary act and deed and as the	free and yoluntary ac	t and deed of sa	ld corporation
for the uses and purposes therein	set forth.	2 1 200	
HITMWOOD	Mara		
WITHESS my, hand and official seal	- fullet f.	Mulles	
	Diana L. Murley	Motary I	ub Inc
	County of Residence:	Lake	
W. Commission: Expires:	•		
SET 27 1 1 ABY TO SET			
WAR _ CONTROL OF THE	•		
			/

This instrument was prepared by:

an Officer of Bank of Indiana, National Association