

729629

SATISFACTION OF MORTGAGE

Palmateer 35441
(TOWNSHIP) CORP.
MERRILLVILLE, IND. 46410

This Certifies, That the debt secured by the certain mortgage executed by -----

MORRIS KRAYNAK AND GLENDA S. KRAYNAK, husband and wife

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the

14th day of May, 1976, amounting to the sum of

\$29,200.00, said mortgage being recorded in the Recorders Office of Lake

County in the State of Indiana in Mortgage Record No. 351618 on Page -----

has been fully paid and satisfied and said Mortgage is hereby released; lot 16, Block 4, Hillcrest Heights Third Add. Unit No. 3, in City of Hobart, as shown in Plat Book 32, page 84

Witness, our hands and the seal of the Corporation this 7th day of October 1983.

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Richard D. Zickmund President
Richard D. Zickmund, Vice Pres. & Assist. Sec'y.
By Karen Nagy Secretary-Treasurer
Karen Nagy

RECORDED
M. BIELSKI JR
8 49 AM '83
INDIANAPOLIS, IN

Acknowledgement

STATE OF INDIANA }
COUNTY OF Lake } SS:

I, Mildred F. Glass, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard D. Zickmund personally known to me to be the Vice President & Assist. Sec'y of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Karen Nagy, personally known to me to be the

Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary-Treasurer, they signed and delivered the said instrument as Vice President and Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 7th day of October, A. D. 1983

Mildred F. Glass
Notary Public

My Commission expires 2-23-85

Lake County Resident

This instrument prepared by: Richard D. Zickmund