

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

725688

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|---|---|--|--|--|---|--|---|
| 1. LAST NAME - FIRST NAME - MIDDLE NAME SULLIVAN James Patrick | | | 2. SEX M | 3. SOCIAL SECURITY NUMBER 308 56 1321 | | | 4. DATE OF BIRTH YEAR MONTH DAY 50 07 11 |
| 5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC | | | 6a. GRADE, RATE OR RANK Cpl | | b. PAY GRADE E4 | 7. DATE OF RANK YEAR MONTH DAY 73 11 01 | |
| 8a. SELECTIVE SERVICE NUMBER 12 162 50 0355 | | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE 162, Gary, IN 46401 | | | c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) Lowell, IN 46356 | | |
| 9a. TYPE OF SEPARATION Release from Active Duty | | | | b. STATION OR INSTALLATION AT WHICH EFFECTED MARBKS NTC GREAT LAKES ILL 60088 | | | |
| c. AUTHORITY AND REASON | | | | | | d. EFFECTIVE DATE YEAR MONTH DAY 74 12 12 | |
| e. CHARACTER OF SERVICE HONORABLE | | | | | f. TYPE OF CERTIFICATE ISSUED None | | 10. REENLISTMENT CODE |
| 11. LAST DUTY ASSIGNMENT AND MAJOR COMPONENT MARBKS NTC GREAT LAKES ILL 60088 | | | | 12. COMMAND TO WHICH TRANSFERRED Marine Corps Reserve Forces Administrative Activity (MCRFAA) | | | |
| 13. TERMINAL DATE YEAR MONTH DAY 77 12 12 | | | 14. CURRENT ACTIVE SERVICE (City, State and ZIP Code) Chicago, Ill 60601 | | | 15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR MONTH DAY 71 12 13 | |
| 16a. PRIMARY SPECIALTY NUMBER AND TITLE 5831 Corrections Man | | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 372.868 Correction Officer | | 18. RECORD OF SERVICE | | | YEARS MONTHS DAYS |
| 17a. SECONDARY SPECIALTY NUMBER AND TITLE None | | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER None | | (a) NET ACTIVE SERVICE THIS PERIOD | | | 03 00 00 |
| | | | | (b) PRIOR ACTIVE SERVICE | | | 00 00 00 |
| | | | | (c) TOTAL ACTIVE SERVICE (a + b) | | | 03 00 00 |
| | | | | (d) PRIOR INACTIVE SERVICE | | | 00 00 00 |
| | | | | (e) TOTAL SERVICE FOR PAY (c + d) | | | 03 00 00 |
| | | | | (f) FOREIGN AND/OR SEA SERVICE THIS PERIOD | | | 00 00 00 |
| 19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | 20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1-12 grades) COLLEGE 00 YRS | | | |
| 21. TIME LOST (Preceding Two Yrs) 00 days | 22. DAYS ACCRUED LEAVE PAID 33 days | 23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> 20,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE | | 24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT N/A | | 25. PERSONNEL SECURITY INVESTIGATION a. TYPE ENTNAC b. DATE COMPLETED 720113 | |
| 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Good Conduct Medal Rifle Marksmanship Badge National Defense Service Medal | | | | | | | |
| 27. REMARKS USA MP SCOL, FT GORDON, GA. - CorrSplCrs - 6 weeks- 1972 MCI, WASHDC - Corrections - 1972 | | | | | | | |
| 28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State, ZIP) 190 East 221 Ave Lowell, Lake, Ind 46356 | | | | 29. SIGNATURE OF PERSON BEING SEPARATED James P. Sullivan | | | |
| 30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER K. I. KELLY CAPT ADMINO | | | | 31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN K. I. Kelly | | | |

STATE OF INDIANA
 FILED
 SEP 15 12 43 PM '83
 WILLIAM BIELSKI JR
 RECORDER