41

1136 Dohillingdin

0
725670 KNOW ALL MEN BY THESE PRESENTS, that the FIRST NATIONAL BANK OF LANSING,
Lansing, Illinois, a National Banking Association of the United States of America,
for and in consideration of the payment of the indebtedness secured by the mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of
the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto <u>MEYER MARETICK and SUE MARETICK, husband</u> and wife
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through, or by a certainmortgage,
bearing date the 3rd day of April , 19 63 , and recorded/rephenence
in the Recorder's/Registrarks Office of Lake County, in the State of Indiana, Book 1453 Page 110 as document No. 473801, to the premises therein described, situated in the
County of <u>Lake</u> , State of <u>Indiana</u> , as follows, to wit:
Lot No. seven (7), except the E 55 feet, all Lot No. Six (6), and the East 10 feet of Lot No. Five (5), in Block No. Three (3), as marked and laid down on the recorded plat of Schilling Lake Addition, being a subdivision of the SW ½ of the NE ½ of Section 17, Twn. 35 N, Range 9 West of the 2nd P.M., Lake County, Indiana, except the W 132 feet of the East 462 feet of the N 330 feet thereof and except the E 330 feet of the N 660 feet thereof; also that part of the NW ½ of Section 17, Twn.  35 North, Range 9 West of the 2nd P.M. lying N of a straight line which intersects the W line of said NW ½ of the SE ½ at a point 250.84 feet South on the NW corner of said NW½ of the SE ½ and intersects the E line of said NW ½ of the, SE ¼ at a point 56.06 feet S of the NE corner of said NW ½ of the SE½ at a point 36.06 feet S of the NE corner of said NW ½ of the SE½ of said Section 17, as the same appears of record in Plat Book 27, page 23, in the Recorder's Office of Lake County, Indiana
together with all the appurtenances and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF LANSING, Lansing,
Illinois, has caused these presents to be signed by its Vice President, and attested
by its Vice Pres. & Trust Officer, and its corporate seal to be hereto affixed, this
23rd day of <u>May</u> , 19 <u>83</u> .

FIRST NATIONAL BANK OF LANSING

BY:

That Bettingrdi Vice President

ATTEST:

Thomas C. Cornwell, Vice President & Trust
Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Merle Herrick, First National Bank of Lansing 3256 Ridge Road, Lansing, Illinois 60438

150

STATE OF ILLINOIS)

SS.
COUNTY OF C O O K)

County, in the State aforesaid, DO HEREBY CERTIFY that Gilbert Bettinardi

personally known to me to be the Vice President of the FIRST NATIONAL BANK OF LANSING,

Lansing, Illinois, a National Banking Association, and Thomas C. Cornwell

personally known to me to be the Vice President & Trust Officer of said association,

and personally known to me to be the same persons whose names are subscribed to the

foregoing instrument, appeared before me this day in person and severally acknowledged

that as such Vice President and Vice President & Trust Officer , they signed and

delivered the said instrument as Vice President and Vice President & Trust Officer

of said association, and caused the corporate seal of said association to be affixed

thereto, pursuant to authority given by the Board of Directors of said association,

as their free and voluntary act, and as the free and voluntary act of said association,

for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of May 15. 1983

Merle J. Herrick, Notary Public

My Commission expires: Sept 11, 1985