

AFTER RECORDATION, RETURN TO: ← cte
WEYERHAEUSER MORTGAGE CO. ASSIGNMENT OF MORTGAGE R54023 Wood Apts.
10639 Santa Monica Blvd.
Los Angeles, CA 90025

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION,
a corporation organized and existing under the laws of the United
States, does hereby grant, bargain, sell, convey and assign to
725631 WEYERHAEUSER MORTGAGE COMPANY

its successors and assigns, all its right, title and interest in
and to that certain Mortgage dated March 1, 1968 and recorded on
March 21, 1968, in Mortgage Record 1691, page 610, as Document 743706
and re-recorded March 27, 1968, in Mortgage Record 1692, page 396, as
Document No. 744332, in the Recorder's Office of Lake County, Indiana,
made by Lake County Trust Company, as Trustee under Trust No. 1388 and
not individually, to Dovenmuehle, Inc., an Illinois corporation, to
secure 1 note for \$1,900,000.00, payable as therein provided, and the
covenants, conditions and agreements therein contained, which Mortgage
conveyed real estate as described in the attached Exhibit "A" which
is incorporated herein,
together with the debt secured thereby, and all its right, title
and interest in and to the property therein described, without
representation, warranty or recourse. Assignment to Government
National Mortgage Association is dated September 11
1969, and recorded on September 11, 1969, as Document No. 31204
_____, in the said office of
the Recorder of Lake County, Indiana

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

WITNESS THE EXECUTION hereof this 27th day of June
1983, by GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, through its
duly authorized Attorney-in-Fact, whose appointment is published
at 37 F.R. 16799, 24 C.F.R. 300.11.

WITNESS: _____ GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
James W. Philips, Jr. BY: Robert G. Pike
_____ Robert G. Pike, Attorney-in-Fact

STATE OF GEORGIA: _____
: SS
COUNTY OF FULTON: _____

On this 27th day of June, 1983, _____
the undersigned Notary Public, personally appeared _____
Robert G. Pike, known to me (or satisfactorily proven) to be the person whose name is subscribed as
Attorney-in-Fact for Government National Mortgage Association, and
acknowledged that he executed the same as the act of his principal
for the purposes therein contained.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
SEP 15 10 09 AM '83
WILLIAM BISHOP
RECORDER

In witness whereof I hereunto set my hand and official seal.

Louise F. Goodman
Notary Public Louise F. Goodman
My Commission Expires: March 2, 1986

This instrument was prepared by:
George W. Philips, Jr.
c/o Government National Mortgage
Association
100 Peachtree Street, N.W.
Atlanta, GA 30303

CT
700