

725624

This Indenture, Made this 26th day of August A. D. 1983

between Chris Anton Sheriff of Lake County, in the State of Indiana, of the first part and First Federal Savings and Loan Association of Gary

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 1983

First Federal Savings and Loan Association of Gary

recovered by judgment of said Court, in a certain action therein against Michael G. Metros and Kim C. Metros, Husband and Wife

the sum of Forty-Nine Thousand Nine Hundred Twenty-Six Dollars and Thirty-Eight Cents, for its damages, together with the further sum of Eighty-Four Dollars and Sixty-Seven Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant Michael G. Metros and Kim C. Metros, Husband and Wife

in and to certain Real Estate, described therein as follows, to wit:

Lot 16, Block 1, Wicker Park Manor, in the Town of Highland, as shown in Plat Book 25, page 12 in Lake County, Indiana.

**DULY ENTERED FOR TAXATION**

SEP 14 1983

*Chris Anton*

# 27-104-16

All without any valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 11th day of July A.D. 1983 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant Michael G. Metros and Kim C. Metros, Husband and Wife

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 12th day of July A.D. 1983 came to the hands of Chris Anton then the Sheriff of said County, to be executed, and the said Chris Anton as said Sheriff as aforesaid, having legally advertised the same, did on the 26th day of August A.D. 1983, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of Michael G. Metros and Kim C. Metros, Husband and Wife

together with all the rights, title and interest in fee simple of the said Michael G. Metros and Kim C. Metros, Husband and Wife in and to said estate, and the said First Federal Savings and Loan Association of Gary

did then and there bid the sum of Thirty-Five Thousand Five Hundred Seventy-Five Dollars and No Cents, and no person bidding more, the same was in due form openly struck off and sold to the said First Federal Savings and Loan Association of Gary for the said sum of Thirty-Five Thousand Five Hundred Seventy-Five Dollars and No Cents its being the highest bidder, and that being the highest price bid for the same.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

599  
CX  
650

NOW THEREFORE, to confirm to said First Federal Savings and Loan Association of Gary

the sale so made as aforesaid, the said Chris Anton  
as Sheriff as aforesaid, in consideration of said sum of Thirty-Five Thousand Five Hundred Seventy-Five  
Dollars and No Cents, to him in hand paid by said  
First Federal Savings and Loan Association of Gary

the receipt whereof is hereby acknowledged, as  
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND  
CONFIRM to the said First Federal Savings and Loan Association of Gary heirs and assigns FOREVER, all the following  
Real Estate situate in the County of Lake and State of Indiana, to wit:  
Lot 16, Block 1, Wicker Park Manor, in the Town of Highland, as shown in Plat Book 25,  
page 12 in Lake County, Indiana.

*[Handwritten notes and stamps]*

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
First Federal Savings and Loan Association of Gary heirs and assigns, forever, in as full  
and ample a manner as the same was held by Michael G. Metros and Kim C. Metros, Husband and Wife  
Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Chris Anton as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.  
Chris Anton (Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, Katherine Falk Notary Public, in and for said County, personally  
came Chris Anton Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
My Comm. Expires February 24, 1987 26th day of August A. D. 1983  
Katherine Falk  
Katherine Falk - Lake County

This Instrument Prepared by Donna M. Gillam

Chris Anton Sheriff of Lake County  
TO  
First Federal Savings and Loan Association of Gary  
545 Broadway  
Gary, Indiana 46402

**DEED ON DECREE**

Received for Record  
This \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
and recorded in Record \_\_\_\_\_  
page \_\_\_\_\_  
Recorder for Lake County  
Duly Entered for Taxation \_\_\_\_\_ 19\_\_\_\_  
Auditor \_\_\_\_\_