725601

Goo madeson It Gary An.

EASEMENT

KNOW ALL MEN BY THESE PRESENT: That the State Armory Board for the State of Indiana, for the purpose of the Indiana Army National Guard Armory, having its main office and principal place of business in the City of INDIANAPOLIS, State of INDIANA, herein called the "Grantor", in consideration of the receipt of One Dollar (\$1.00) in hand paid to the Grantor, the receipt of which is hereby acknowledged, hereby grants and warrants as follows:

To Grantee, GARY-HOBART WATER CORPORATION, an Indiana Corporation, its successors and assigns, in perpetuity, the right at all times, and from time to time, to lay, construct, erect, install, maintain, operate, replace and renew, in, under, along and across the strip of land owned by the Grantor, described as follows:

Commence at the N.E. point of property line (from intersection of the West line of the S. E. & and the northerly right-of-way line of the Michigan Central Railroads, thence South 60° 58' 37" East along said Northerly right-of-way line 679.50 feet; thence North 00° 44' 45" West and parallel to the West line of said S. E. & a distance of 1188 51 feet, more or less) thence South 00° 44' 45" East a distance of 20 feet width of Easement parallel along the Southerly right-of-way of Interstate Highway No. 65 then North 53° 39' 44" West, 539.02". Exhibit "A"

attached is drawing showing 20 foot easement being granting herein.

water main and a line or lines of pipe, together with all necessary and convenient service pipes, lines, connections, valves, hydrants, meters and appurtenances, including, but not limited to, any water mains and a line or lines of pipe, the service pipes, lines, connections, meters and appurtenances, which on the date hereof, are now in place, and to operate by means thereof, a system for the transportion, distribution and delivery of water to the public in general.

The Grantor reserves the use of the above described strip of land not inconsistent with this grant, but no buildings or structures shall be erected or placed on said strip of land by Grantor, and no removal of earth over said water facilities which would result in less than approximately five (5) feel of cover on said water facilities shall be permitted.

Access to the above described strip of land over the adjoining lands of the Grantor and those claiming by, through or under it, where necessary, is hereby willow LAME COUNTY granted to the Grantee herein provided, however, that wherever said water mains, lines of pipe, etc., as hereinbefore described, are accessible from an adjoining public street or highway, the access shall be from such street or highway.

The Grantee, its successors and assigns and licensees may cut or trim any and all trees, shrubs, underbrush, bushes, saplings, and other similar growths, now or hereafter growing upon or extending over the easement herein granted, insofar as may be reasonably necessary, in the exercise by the Grantee, its successors and assigns and licensees, of any and all of the rights and authorities herein and hereby granted to said Grantee, its successors and assigns. The exercise of this right by the Grantee herein shall not establish in said Grantor, or any parties claiming by, through or under it, any right or claim for damages to said trees, shrubs, underbrush, bushes, saplings, lawns or gardens, except for negligence by Grantee, its successors or assigns.

Full right and authority is hereby granted unto the Grantee, its successors and assigns, to assign, convey or set over, to another or other, the easement hereby granted, when not in conflict with the national defense interests.

The Grantor hereby warrants and convenants that is the the owner in fee simple of the above described strip of land and is lawfully seized thereof, and has good right to grant and convey said easement, and it does hereby guarantee and warrant that the said strip of land is free from all liens and ecumbrances, except current real estate taxes, and that it will warrant and defent the title to said easement against any and all lawful claims asserted by others than the parties hereto.

That the signing and delivery of this grant of easement by the Officers of the Grantor whose signatures have been affixed hereto have been duly and properly authorized, and directed by appropriate State Armory Board resolution of the Grantor herein, subject to approval of the Governor, State of Indiana.

These presents shall be binding upon the Grantor, its successors and assigns, and upon all parties claiming by, through or under it, and the same shall inure to the benefit of the Grantee herein, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be signed by its President, attested by its Secretary, and its corporate seal to be hereunto affixed this 22nd day of AUGUST . 1983.

STATE ARMORY BOARD

ATTEST:

BY:

ROBERT G. MOORHEAI

President, State Armory Board

MG ALFRED F. AHNER

Secretary-Treasurer, State Armory Board

Easement prepared by William P. Glynn III, Deputy Attorney General, Office of the Attorney General, State of Indiana

STATE OF INDIANA)) SS:	
COUNTY OF MARION)	
Before me, the undersigned, a Notar	ry Public in and for said County and State,
personally appeared MG Robert G. Moorhe	ead, President and MG Alfred F.
Ahner, Secretary-Treasurer , respect	cively, ofSTATE ARMORY BOARD,
and acknowledge the execution of the for	regoing easement to be their free and
voluntary act and deed.	
Witness my hand and Notarial Seal,	affixed at <u>Indianapolis</u> , <u>Indiana</u> ,
this 19th day of August	, 1983.
	Notary Public Locas
ν σ	CAROLYN J. KLOESS
My Commission Expires: 22 Aug 85 Resident of Johnson County.	AMAIDH 10 BATE STAICH ON ANNHOL
	MY COMMISSION EXPIRES AUG 22 1985 ISSUED THRU INDIAMA MOTARY ASSOC.
	APPROVED:
	tomis. De
ATTEST:	ROBERT D. ORR
A.E.	Governor, State of Indiana
Class, Cop	
OTIS E. COX Auditor, State of Indiana	
STATE OF INDIANA)	
) SS: COUNTY OF MARION	
Before me, the undersigned, a Nota	ry Public in and for said County and State,
	Orr , and acknowledged the execution
of the foregoing easement on this $\underline{24}$	day of august, 1983.
	Bahan L. Nellen
AIGE OU	Notary Public Barbara L. Neller
My Commission Expires: 2-25-84 Resident of Many County.	more for an analysis of the second

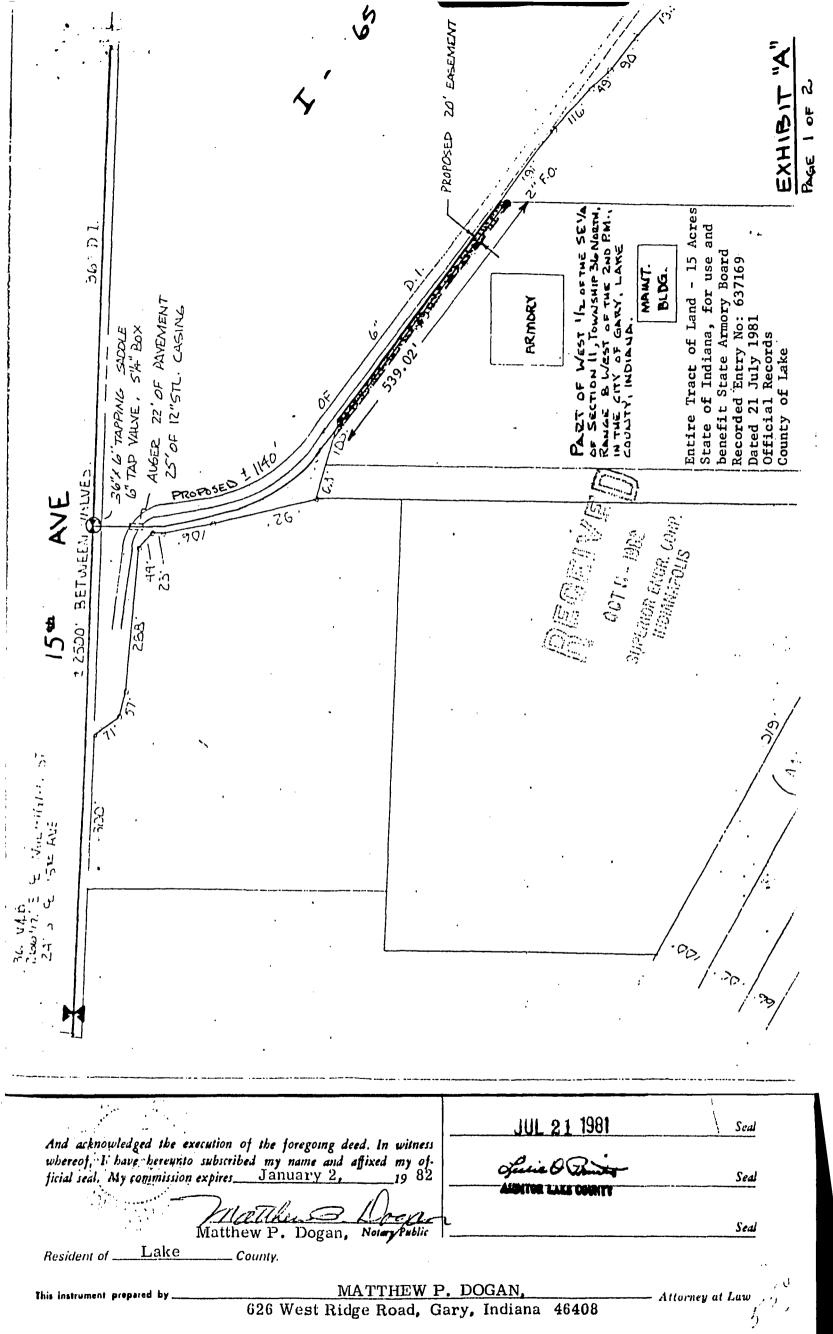
Easement prepared by William P. Glynn III, Deputy Attorney General, Office of the Attorney General, State of Indiana

STATE OF INDIANA)) SS:		
COUNTY OF MARION		
Before me, the undersigned, a	Notary Public, in and for said Cou	inty and State,
personally appeared Otis E. Cox,	Auditor, and acknowledged	the execution
of the foregoing easement on this	25 day of allawst	, 1983.
	/	
	The Date of	
	Marka M. Korei	
10 01	Notary Public PRESO M. M.	onces his
My Commission Expires: /-//-/// Resident of ///////////////////////////////////	V	

Approved for form and tegality:

Linley E. Pearson Attorney General of Indiana

Easement prepared by William P. Glynn III, Deputy Attorney General, Office of the Attorney General, State of Indiana.



Page 1 of 2 Passes The Allen County Indiana Bar Association, Inc. Her 6-1

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

WARRANTY DEED

637169

This indenture witnesseth that

MICHAEL J. HORKAVI

EXHIBIT "A"

much they different

of

LAKE

County in the State of

INDIANA

Convey and warrant to STATE of INDIANA, for the use and benefit of the STATE ARMORY BOARD of INDIANA,

County in the State of INDIANA for and in consideration of One Hundred Eighty Thousand (\$180,000.00) Dollars----the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

Part of the West 1/2 of the Southeast 1/4 of Section 11, Township 36 North, Range 8 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, being more particularly described as follows: Commencing at the intersection of the West line of the Southeast 1/4 and the Northerly right of way line of the Michigan Central Railroad; thence South 60°58'37" East along said Northerly right-of-way line 69.12 feet to the true place of beginning of the parcel herein described; thence continuing South 60°58'37" East 610.38 feet; thence North 00°44'45" West and parallel to the West line of said Southeast 1/4 a distance of 1,188.51 feet, more or less, to the Southerly right-of-way of Interstate Highway No. 65; thence North 53°39'44" West, 539.02 feet; thence North 72°34'104" West, 104.98 feet; thence South 00°44'45" East, 1243.25 feet to the place of beginning, containing 15 acres.

Subject to the following:

- 1. Taxes for 1981 payable 1982.
- 2. Easements and restrictions of record, if any.

FILED FOR RECORDS

JUL 21 1 55 PM

WILLIAM BIELSKI JI

RECORDER

40-53-21 40-53-21

State of Indiana.

LAKE

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of July, 1981

personally appeared:

MICHAEL J. HORKAVI

NON TAXABLE

Dated this 1st

Seal

Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires January 2, 19 82

Matthews Dogar

JUL 21 1981 Seal

MONTOR LAKE COUNTY

Day of

Resident of Lake County.

MATTHEW P. DOGAN.

Attorney at Law

This instrument propored by