



PIONEER NATIONAL TITLE INSURANCE

Return To: Girman Realty, _____

8220 Kennedy Ave., Highland, In. 46322

Reference No. 725592

WARRANTY

This Indenture Witnesseth

That JOANNE MITCHELL

of Lake County, and State of Indiana

CONVEY AND WARRANT

To DAVID L. WILLIAMS and PRISCILLA WILLIAMS, husband and wife; LAWRENCE WILLIAMS and BERNICE WILLIAMS, husband and wife; and RALPH FREEMAN and SHAREN FREEMAN, husband and wife

of Lake County, in the State of Indiana

for the sum of Ten dollars and other good and valuable consideration Dollars

the following described REAL ESTATE in Lake County, in the

State of Indiana, to-wit: _____

Lot 1 in Block 10 in Park View Addition to Hammond, as per plat thereof, recorded in Plat Book 18 page 19, in the Office of the Recorder of Lake County, Indiana *Key 35-229-1*

Subject to:

Taxes for 1982 payable in 1983, and subsequent years.

Covenants, conditions and restrictions recorded August 21 1919 in Deed Record 2 page 345.

Leases and sub-leases, if any.

Highways, rights of way and restrictions of record, if any.

Mortgage for \$39,500.00 from James E. Mitchell and Joanne Mitchell, husband and wife, to Calumet Federal Savings & Loan Association, a United States Corporation, dated September 1, 1972 and recorded September 6, 1972 as Document No. 165536, which mortgage grantees herein assume and agree to pay.

DULY ENTERED FOR TAXATION

SEP 14 1983

IN WITNESS WHEREOF, The said JOANNE MITCHELL

Has hereunto set her Hand and seal this 31 day of AUG. 19 83

(SEAL) Joanne Mitchell (SEAL)

(SEAL) JOANNE MITCHELL (SEAL)

(SEAL) _____ (SEAL)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Joanne Mitchell

who acknowledged the execution of the foregoing Deed to be her voluntary act and deed.

WITNESS, my hand and Seal this 31st day of AUGUST 19 83

My commission expires MAY 31 19 84 Eugene E. Girman Notary Public EUGENE E. GIRMAN Res. of Lake County

This instrument prepared by Albert C. Hand, Attorney at Law 5231 Hohman, Hammond, IN

TITLOR TITLE INSURANCE
Crown Point, Ind. 46032

SEP 17 8 51 AM '83
WILLIAM BIELSKI JR
RECORDER