WARRANTY DEED

THIS INDENTURE WITNESSETH, That INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, f/k/a First Federal Savings and Loan Association of Valparaiso, a United States of America corporation, of Porter County, in the State of Indiana,

Conveys and Warrants to

STEPHEN E. SCHMELTER and MARIA LINDA SCHMELTER, husband and wife, as tenants by the entireties,

46356 692 Blackwood Street Lowell, IN

of

Lake

County, in the State of

Indiana,

for and in consideration

of Ten (\$10.00) Dollars, and other valuable consideration,

the receipt whereof is hereby acknowledged, the following described REAL ESTATE in

Lake

County

in the State of Indiana, to-wit:

Lot 87 in Woodland Manor Unit 1, an Addition to the Town of Lowell, as per plat thereof recorded in Plat Book 41, page 58, in the Office of the Recorder of Lake County, Indiana.

Subject to the following:

- Taxes and assessments.
- Easements and restrictions.

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed.

In Witness Whereof, The said INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States of America corporation, by its President and Secretary, has hereunto set its hand and seal, this _____ath____day

<u>.....</u>, 19<u>83</u>.... September

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

Secretary.

Bill R. Graham, President.

Luca A

FOR TAXATION

SEP 141983

STATE OF INDIANA COUNTY OF PORTER

ATTENDED & AFE CAINEY	
, in and for the said county, in the S	itat

I. Judith A. White , a Notary Public Bill R. Graham , personally known to aforesaid, DO HEREBY CERTIFY that

President and Ass't Secretary, they signed and delivered the said

of said corporation, and caused the corporate seal corporation, and caused the corporate seal corporation, as the free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth, and swore to the truth of the statements therein contained.

Biven under my hand and Notarial seal this 8th day of September

Public. Notary **#**hite Judith A.

IND SHEET My Commissionnexpires April 26, 1986 Resident of Porter County, Indiana

This instrument prepared by Englebert Zimmerman, Attorney-at-Law.