Return to: Mutual Savings & Loan Association
316 E Commercial Ave, Lowell, IN 46356
Pol B-402805-6 LD 1-4045

RELEASE OF MORTGAGE

718582

The indebtedness secured by Mortgage executed by..

............John. W. Whitinger,. Jr., and. Martha. W. Whitinger,. Husband. &. Wife............

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION

dated........11...... day of....March......, 19.83. for $....10,115.00............. and recorded in

Mortgage Record No............ Page No............ Document No...700859..... of the records of Lake

County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully

paid, satisfied and released this...15....... day of....July........., 19.83....

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Shirley Zielaskowski, Ass't ~~Secretary~~ and Treasurer

By..
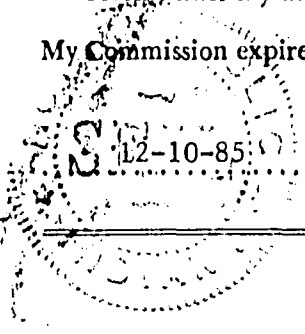Henry Kugar, Vice-   President

STATE OF INDIANA }
                 } SS:
COUNTY OF LAKE   }

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

.......Henry. Kugar,. Vice-............. President and ....Shirley. Zielaskowski,. Ass't......

~~Secretary~~ and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same

persons whose names are subscribed to the foregoing instrument as such......Vice-..........President and

...Ass't.......... ~~Secretary~~ Treasurer, and acknowledge the execution of the annexed Release of Mortgage,
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this......21............. day of July.........., 1983.....

My Commission expires.

12-10-85

....
Lisa Garcia   Notary Public
COUNTY OF RESIDENCE _____Lake_____

This Instrument prepared by Nick Stepanovich, member of the Indiana Bar