## TICOR TITLE INSURANCE

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Mail tax bills to:

## WARRANTY DEED

718441

This indenture witnesseth that DONALD R. RITTER and SUSAN G. RITTER, Husband and Wife

of

Lake

County in the State of

Indiana

Convey and warrant to DANIEL R. NOVAK and NOREEN M. NOVAK, Husband and Wife

of Lake County in the State of Indiana for and in consideration of Ten Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 2 in Vergin's Addition to the City of Hammond, as per plat there of, recorded in Plat Book 29, page 81, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7140 Chestnut Avenue, Hammond, Indiana 46324

Subject to past and current year real estate taxes.

Subject to easements, restrictions and covenants of record, if any.

Fry # 36-498-2

## DULY ENTERED FOR TAXATION

JUL 28 1983

ANDITOR LAKE COUNTY

| WILLIAM BIELSKI JA<br>RECORDED | 8. My 10 0 | THE STORY OF THE S |
|--------------------------------|------------|--|
|                                | (,,)       | *:   |

| State of Indiana,  | Lake                                | County, ss:           | Dated this 22nd Day of                         | July 1983       |
|--|-------------------------------------|-----------------------|--|-----------------|
| Before me, the undersigned State, this 22nd personally appeared: | day of Jul                          | y <b>19</b> 83        | Lloxala R F<br>DONALD R. RITTER<br>Susan D. Fi | the seal        |
| DONALD R. RIT<br>Husband and W                                   |                                     | G. RITTER,            | SUSAN G. RITTER/                               |                 |
| .1   |                                     |                       |  | Seal            |
|  |                                     |                       |  | Seal            |
| And acknowledged the whereof, I have hereur                      | ito subscribed <mark>my na</mark> n | ne and affixed my of- |  | 'C              |
| ficial seal. My commissi   | Barbara J.                          | eas Hall              | ·  | Sed<br>Sed      |
| Resident of Porte  | County.                             |                       | •  | 1257 X          |
|  | JOHN D. BREC                        |                       | Glen Park Avenue<br>(219) 924-8750             | Attorney at Law |

O Chestrut Ave., Ham'd, IN 46324 COPYRIGHT THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC.