

Indiana

716385

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

Carmella A. Griffin
for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of Lake, State of Indiana, to wit:

Lot 2, Block 2, in Lake Estates Subdivision, in the City of Gary, as shown in Plat Book 32, page 24, in Lake County, Indiana.

45-452-2

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 31st day of May, 1983, has set his hand and seal as Field Office Acting Chief Property Officer, FIA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses: Samuel R. Pierce, Jr.
Secretary of Housing and Urban Development

Jennie McMillan

Jennie McMillan

Ann Jackson

Ann Jackson

By: Federal Housing Commissioner

DULY ENTERED
FOR TAXATION

JUL 13 1983

G. T. Hudson

G. T. Hudson
Field Office Acting Chief Property Officer
FIA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

Linda J. Morris
AUDITOR LAKE COUNTY SS

(SEAL)
JUL 21 1 20 PM '83
WILLIAM BIELSKI JR
RECORDED

Before me, the undersigned, a Notary Public in and for said State and County, on May 31, 1983, personally appeared G. T. Hudson who is personally well known to me and known to me to be the duly appointed Field Office Acting Chief Property Officer, FIA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of May 31, 1983, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Chief Property Officer for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

My Commission Expires: 11-8-86

Linda J. Morris
Notary Public Linda J Morris
Residing in Hamilton County, Indiana
Robert F. Hollister, Office of the General Counsel,

This instrument was prepared under the direction of / acting for the Director, Federal Housing Administration, Indianapolis, Indiana.

Mail Tax Statements to:
16548 Plymouth Drive
Markham, Illinois 60426

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CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION