716367

MORTGAGE

THE UNDERSIGNED,RO	oert D. Henley & Kathle	een A. Henley	
deuil.	and & Wife		•
of Lowell	County of Lake	, State of _ Indiana	, herein-
after referred to as the Mortgagor AND LOAN ASSOCIATION, of the laws of the State of Indiana,	loes hereby mortgage and	warrant to MUTUAL SA poration organized and exist	VINGS
estate in the County ofLak	e , in the Sta	te of Indiana, to wit:	
Part of the Southeast Quart North, Range 9 West of the Beginning at the Southeast the true point of beginning 250 feet; thence West, para South 250 feet to the South of said Section, to the plan	and P.M., in Lake Count corner of said section; thence North parallel lel to the South line line of said Section;	ty, Indiana, described as thence West 218.91 feet to the East line of sai of said Section, 100 fee	s follows: t; this being d Section et; thence
Together with all buildings, improvement squipment, fixtures or articles, whether in single power, refrigeration, ventilation or other service lessors to lessees is customary or appropriations, in-a-door beds, awnings, stoves and wastrached thereto or not); and also together wooledged, assigned, transferred and set unto the Supplemental Agreement secured hereby. The said off by the proceeds of the loan hereby set	ices, and any other thing now or it te, including screens, window shade er heaters (all of which are declar th all easements and the rents, issue Mortgagee, whether now due or he dortgagee is hereby subrogated to	nereafter therein or thereon, the furnishes, storm doors and windows, floor covered to be a part of said real estate whet uses and profits of said premises which there to become due as provided in the	all apparatus. , water, light, hing of which erings, screen her physically th are hereby e Mortgagor's rs and owners
TO HAVE AND TO HOLD the said p ment, unto said Mortgagee, for the uses herein of any State, which said rights and benefits as default.	operty, with said buildings, improv	i nenetita tanner the authalacticiti aus t	tus and equip- valuation laws by fees on any
TO SECUER	to Management to the order of the 1	forteness hearing even date herewith in	the principal
(1) the payment of a note executed by the of Nine Thousand, Three Hun	dred Eighty One Dollar	es & no/100 Dollars (\$ 9.381	.00
with interest thereon as therein provided, is p	ayable in 60		
nstallments on amount remaining due from	time to time commencing the	k day of August	, which
syments are to be applied, first, to interest, a		aid indebtedness is paid in full, or	on or before
Ten years after date h		no contained in a Martengar's Supple	mental Après.
(2) all of the covenants and obligations of the covenants and obligations of the dated, executed and delivered concurrent agreement for the full terms and conditions that the benefit.	ereof, and the same are hereby in	corporated herein as fully as if wri	tten out ver-
(3) The payment of any additional adva- hall never exceed the original amount of the	ices evidenced by a note, or notes, loan.	which advances, coupled with the mor	tgage balance,
Said above described real estate shall not irst securing the written permission of the M	be sold nor transferred, nor shall i	anyone acquire the right to a lien the	ereon, without
In this instrument the singular shall inclu- bligations under this mortgage shall extend t	de the plural and the masculine sha b and be binding upon the respecti	ve neira, executors, administratives, a	ACCESSORS & MINI
N WITNESS WHEREOF, we hav	hereunto set our hands ar	d seals this 11 day of w	Y
A.D. 19 <u>83.</u>	· · · · · · · · · · · · · · · · · · ·	REC	
	204	D. Henley BELOKI	2 7
	(SEAL) TIOUU	O Newly Mr.	
		<b>∞</b>	(L)
	GEALY TOTAL	Deen A Sonley	(SEAL)
TATE OF INDIANA, COUNTY OF LA			
Before me, the undersigned, a Notary Pul		sa shie day necessally anneared	
		•	· ·
Robert D. Henley &		The second secon	continue of the
o me well known to be the person named in		•	,
ame to be their voluntary			
Witness toy hand and notarial seal this	11 day of Auly		W. H.
	CM.	· 4001	2 10
Noninal scale	11/2	Bother Kylon	Truing . with
	Marie B.	Rejnon Series 11-2-84	
		f Residence: Lake	