

716252

Security Fed'l SFLA
4518 Lakes Blvd, EC
#30004049-00 Oth Fee

RELEASE OF MORTGAGE

R-53824

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

for 20 Hgld H to add to Hgld, PB 34/85

The indebtedness secured by Mortgage executed by.....
Edward A. Rippe and Iris M. Rippe, Husband and Wife

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION

dated.....17..... day of October....., 19.66. for \$ 14,000.00..... and recorded in
Mortgage Record No. 1631.. Page No. 259..... Document No. 685635..... of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this.....5..... day of...July....., 19.83.....

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Delores G. Cobb
.....
Delores G. Cobb, Ass't Secretary and Treasurer

By.....
Henry Kugar, Vice President

JUL 14 1 15 PM '83
WILLIAM BIELSKI JR
RECORDED
STATE OF INDIANA
LAKE COUNTY
CLERK

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

..... Henry Kugar, Vice - President and .. Delores G. Cobb, Ass't

Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such..... Vice..... President and

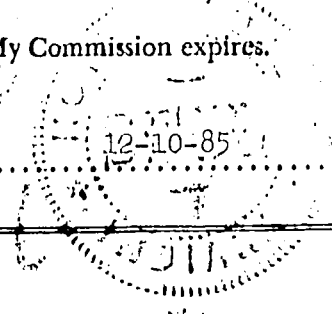
Ass't Secretary Treasurer and acknowledge the execution of the annexed Release of Mortgage,
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this.....12..... day of July....., 19.83.....

My Commission expires.

Lisa Garcia
.....
Lisa Garcia Notary Public

COUNTY OF RESIDENCE Lake



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